Poze English Examples

Turned into LATIN;

Beginning with the

Nominative Case and Verb

As 'tis varied throughout all

MOODS and TENSES,

And after fitted to the

RULES of the GRAMMAR.

To which are added

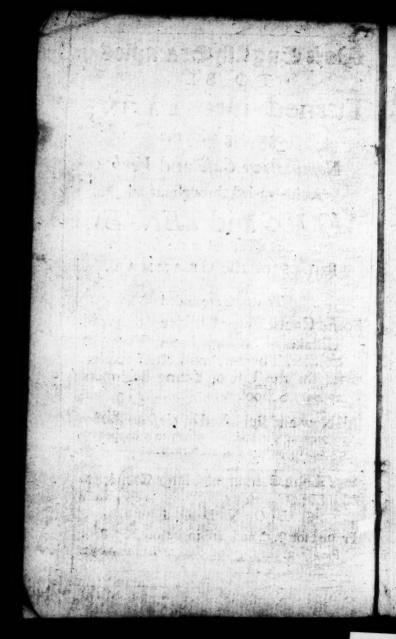
Some Cautions for Children to avoid Mistakes in making Latin, Forms of Epistles, Themes, and other Exercises for the Use of Young Beginners at Bury School.

All New and Published by the same Author to prevent the Mischief which may happen by the too frequent use of the sormer.

The Third Cottion, with large Additions.

LONDON:

Printed for J. C. and are to be Sold by Peter Parker, at the Leg and Star in Cornhil. 1692.



AN

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fince published a little Book of English Examples, fitted to the several Rules of Lillie's Grammar, to be Translated accordingly into Latin, and finding in his own School by the frequent use of the same Words, his end therein to be disappointed; some of the Boys that had been taught rightly to translate them, transmitting them ready done to their hands, to not a few of their School-fellows, that followed them; whereby the benefit which was designed to them was wholly lost; has thought fit, that he might

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E. L.

MORE

MORE

Water Carlo Daniel Constitution

English Examples, &c.

Examples of the Declensions.

1. Declenf. Culpa.

Sing. a fault before the Verb.

a fault after the Verb.
of a fault.
to a fault.
in a fault.
O fault.

1,

e

Plur.

faults after the Verb.

faults before the Verb.

to faults.

of faults.

with faults.

O faults.

A 3

2. Declens.

Examples of the Declenfions.

2. Declenf. Puer.

Sing. a boy before the Verb.
with a boy.
to a boy.
of a boy.
O boy.

boys after the Verb.
boys before the Verb.
of boys.
to boys.
with boys.
O boys.

When the Nominative endeth in us, as Annus, a Tear.

of a year.
to a year.
from a year.
a year before the Verb.
a year after the Verb.
O year.

Plur. from years, of years after the Verb, years before the Verb. Oyears.

3. Declens.

3. Declens. Nubes.

Sing. (a cloud before the Verb. by a cloud, to a cloud, O cloud.

Plur. So clouds. to clouds. by clouds. clouds after the Verb.

In the Neuter Gender Robur.

Sing. an oke before the Verb.

of an oke.

to an oke.

o oke.

in an oke.

Okes before the Verb.
of okes.
to okes.
Okes after the Verb.
O okes.
from okes.

A 4

4. De-

Examples of the Declenfions.

4. Declenf. Anus.

sing an old woman before the Verb.
to an old woman.
of an old woman.
with an old woman.
O old woman.

Plur. old women after the Verb. from old women. of old women.

O old women.

O old women.

old women before the Verb.

In the Neuter Gender Genu.

Sing to a knee the Verb.

Sing to a knee after the Verb.

O knee.
than a knee.

Plur. knees before the Verb. of knees. to knees. knees after the Verb. O knees. with knees.

5. Declenf.

5. Declens. Dies.

of a day. to a day. in a day. Sing. O day. a day before the Verb. a day after the Verb.

days after the Verb. days before the Verb. of days. Plur. in the days. to the days. O days.

> Examples of Adjectives of Three Terminations. Mafins.

Sad in the Mafc. fad in the Fem. fad in the Neuter. Firmus.

Strong in the Mafc. ftrong in the Fem. ftrong in the Neuter.

> Of Adjectives of Two Terminations Facilis.

Eafie in the Masc. and Fem. eafie in the Neuter. Fortis.

Stout in the Masc. and Fem. stout in the Neuter.

- Of Adjectives of One Termination. Audax.

Bold in the Mafc. Fem. and Neuter. Pernix.

Swift in the Mafc, Fem. and Neuter.

A 5

Examples

Examples of Adjectives Compared.

Pos. firong. Com. fironger or more firong. Superl. firongeft or most firong.

Altus

P. high. C. higher or more high. S. highest or most high.

Triftis.

- P. fad. C. fadder or more fad. S. faddeft or most fad.
- P. light. C. lighter or more light. S. lightest or most light.

Sapiens.

- P. wife. C. wifer or more wife. S. wifeft or most wife.
- P. bold. C. bolder or more bold. S. boldeft or most

When the Positive endeth in er.

Niger.

Pof black. Comp. blacker or more black. Sup. blackeft or most black.

Pulcher.

- P. fair. C. fairer or more fair. S. faireft or most fair.
- P. fwift. C. fwifter or more fwift. P. fwifteft or most

Acer.

P. tharp. C. tharper or more tharp. S. tharpest or most tharp.

Particular Nouns ending in lis, as Humilis.

F. humble. c. humbler or more humble. S. humblest or most humble.

Pacilis.

P. cafie. C. cafier of more cafie. S. cafiest or most

Similia.

Similie.

P. like. C. liker or more like. S. likeft or most like.

P. nimble. C. nimbler or more nimble. S. nimbleft or most nimble.

Gracilis.

P. flender. C. flenderer or more flender. S. flender-eft or most slender.

Docilis.

P. case to be taught. C. casier or more case to be taught. S. casiest or most casie to be taught.

Other Nouns ending in lis, as Uritis.

P. useful C. usefuller or more useful. S. usefullest or most useful.

Fertilis.

P. fruitful. C. fruitfuller or more fruitful. S. fruit-fullest or most fruitful.

Subtilis.

P. thin. C. thinner or more thin. S. thinnest or most thin.

If a Vowel come before us, as Pius.

P. duritul C. dutifuller or more dutiful. S. dutifullest or most dutiful.

Arduus.

P. high. C. higher or more high. S. highest or most high.

Strenuus.

P. firong. C. fironger or more firong. S. firongest or most firong.

Sobrius.

P. fober. C. foberer or more fober. S. foberest or most

Teneus.

P. fiery or like fire. C. more fiery. S. most fiery.

Com-

5

Comparisons that follow none of the foregoing Rules.

P. little. C. less or more little. S. least of all or most-

Magnus.

P. great. C. greater or more great. greateft or most great.

Bonus.

P. good. C. better or more good. S. best of all or most good.

Malus.

P. bad. C. worse or more bad. S. worst of all or most bad.

Multus.

P. much in the Masc. S. most of all in the Masc.
much in the Fem. S. most of all in the Fem. much in
the News C. more in the N. S. most of all in the N.

Examples of the Verb, the Active and Passive Voice being set together.

Active Voice.

Indicative Mood Present Tense.

Invo, 1. Sing. I wash, thou hurtest, he sitteth down.

discumbo, 2.

increpo, 1. Plur. We blame, ye think, they blot out.

Doleo, 2.

Paffive Voice.

fricor, 1. Sing. I am rubbed, thou are led, he ducor, 3. is found.

reperior, 4.

noceor, 2. Plur. We are hurt, ye are washed, they are touched.

SABEOT, 3:

Prattra

Examples of the Verb.

Examples of the vero	
Praterimperfest Active. Sing. I did give, thou didft please, he did leap.	
he did leap.	placeo, 2.
	Juino, 4.
Plur. We did dream, ye did flee, they	
did run.	fugio,3.
	curro,3.
Præterimperfect. Passive.	
Sing. I was helped, thou wert taken,	juvor, I.
he was buried.	Capior, 2.
Phir. We were called, ye were de-	appellor. 1.
tained, they were moved.	detineor, 2.
	moveor, 2.
Praterp. Active.	A. W. Carlotte and
Sing. I have fed, thou hast favoured,	pasco, 3.
he hath tamed.	faveo, 2.
Plur. We have found, ye have thought,	invenio. A.
they have affirmed.	Sentio, 4.
	affero, 3.
Or,	
Sing. I have washed, thou hast begot-	lavo, I.
ten, she hath brought forth.	PUPILUA S.
	pario, 3.
Plur. We have offered, ye have held,	offero, 3.
they have fluck fast.	teneo, 2:
	hereo, 2.
Præterperf. Passive.	San San San
Sing. I have been painted, thou haft	pingo, 3.
been washed, he hath been rubbed.	lavo, I.
	17800, I.
Plar. We have been moved, ye have	manea.2
been hurt, they have been	Ledo, 3.
routed	fundo, 3.

agor, 3. been driven, he hath been goingor, 3. impedior, 4. irretior, 4. operior, 4. erro, 1. Sing I had firayed, then hadfi turn he had vowed. verto 3. he had vowed. verto, 4. Plan. We had fuffed, ye had open they had plowed. aro, 1. Praterplup. Paffive. peffundor, 1. Sing I had been trod under foot, the hadfit been cut, he had been joyne jungor. 3. impleor, 2. Plan. We had been filled, ye had be divider, 3. fopior, 4. Future Aff. curro, 3. Sing. I will run, thou shalt spin, I neo, 2. pugno, 1. quatio, 3. Plan. We shall shake, ye shall spoi they shall know.		
impedior, 4 irretior, 2 irretior, 4 irretior, 2 irretior, 4 irreti	agor, 3.	Or, Sing. 1 have been drawn, thou ha been driven, he hath been gir
erro, I. Sing. I had ftrayed, thou hadft turn he had vowed. verto 3: he had vowed. verto 4: Plur. We had ftuffed, ye had open they had plowed. aperio, 4: they had plowed. peffundor, I. Sing. I had been trod under foot, the hadft been cut, he had been joyne jungor. 3: I will been cut, he had been filled, ye had be dividor, 3: divided, they had been laid affect foot, 4: curro, 3: Sing. I will ron, thou shalt spin, I fhall sight. pugno, 1: Plur. We shall shake, ye shall spoi they shall know.	impedior, 4.	Pl. Wehave been hindred, yehave been fhackled, they have been covered
farcio, 4. aperio, 4. aperio, 4. they had plowed. pessuador, 1. Praterplup. Possue. pessuador, 1. sing. I had been trod under soot, the hadst been cut, he had been joyne iungor. 3. Impleor, 2. Piar. We had been filled, ye had been dividor, 3. sopior, 4. Future Act. curro, 3. sing. I will ron, thou shalt spin, I meo, 2. pugno, 1. Piar. We shall shake, ye shall spoin they shall show. guatio, 3. sposio, 1. Piar. We shall shake, ye shall spoin they shall know.	erro, I.	Sing I had fireyed thou hadfi turned
peffundor, 1. Sing. I had been trod under foot, the hadst been cut, he had been joyne jungor. 3. impleor, 2. Plar. We had been filled, ye had been divided, they had been laid affect divider, 3. fopior, 4. Future Act. curro, 3. Sing. I will run, thou shalt spin, I fhall sight. pugno, 1. quatio, 3. fpolio, 1. Cio. 4.	farcio, 4.	Plan. We had fluffed, ye had opened they had plowed.
impleor, 2. Plar. We had been filled, ye had be divider, 3. divided, they had been laid affect for for five and for filled, ye had been laid affect for filled, they had been laid affect for filled, they fill fight. Plar. We shall shake, ye shall spoi they shall know.	pessundor, 1.	Praterplup. Paffiret. Sing. I had been trod under foot, thou hadft been cut, he had been joyned
curro, 3. Sing. I will ron, thou shalt spin, I neo, 2. shall sight. pugno, 1. pugno, 1. punto, 3. punto, 3. polio, 1. chey shall know.	impleor, 2. dividor, 3.	Play. We had been filled, ye had been divided, they had been laid affeep.
quatio, 3. Pier. We shall shake, ye shall spoi shey shall know.	neo, 2.	Sing. I will run, thou shalt spin, he shall sight.
]610, 4.	quatio, 3. Spolio, 1.	Plar. We shall shake, ve fliall spoil
fepelior, 4. Sing. I will be buried, thou will be can efferor, 3. ried out, that shall be altered.	fepelior, 4. efferor, 3.	Sing. I will be buried thou will be car- ried out, that shall be altered.
allicior, 3. Pher. We shall be intreed, ye will be linquor, 3. lest, they will be put out. deleor, 2.	allicior, 3.	Plur. We shall be inticed, ye will be left, they will be put out.

Examples of the V	erb. / 13
Imperative Mond Astive. Sing. Do thou lament, let him be	
ed lent, gam com der gam i	files 2,1 minte
Plur. Let us thrust, do ye go, them spoil.	let trudo, 3.
sperk gracefiley may enabliful	polio, t.
Sing. Do thou do, let him dine.	ago, 3. h winns?
I can period than can't diferalls, a	pranden, 2.
Plur. Let us drive away, do ye alle let them draw.	illicio, 30
ment as we often as sur	banrio, 4.
Imperative Mood Paffive.	45 WAG
Sing. Be thou cloathed, let him	be amiciar A
broken. slov selled	dirumpor, 3.
Plur. Let us be healed, be ye tak let them be perfwaded.	capier, 3. suadeor 2.
Averaging of Orland or any	10000
Sing. Be thou brought forth, let it	be parior, 3.
encreased.	augeor, 2.
Plur. Let us be rubbed, be ye	aft fricor, 1. valhand
away, let them be mingled.	
	miscear, 24 inima
Wagner ic atom days and were we	A. C. commen
Sing. Be thou affected, let him	be afficier 2
carried.	feror, 3
N A Separation A	
Plur. Lerus be moved, be ye draw	vn. 2
let them be tormented.	moveor, 2.
	baurior, 4.
The second of the second second	crucior, 1.
Aft.	ive
	7
	10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -

1

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12	Examples of the Verb.
	Active Voice. Potent. Mood Pref. Tenfe.
nuncio, 1. vendo, 3.	Sing. I may tell, thou may'ft fell, he may dwell.
babito, I.	Plur. We may engrave, ye may hold
faceo, 2.	your peace, they may establish. Or,
laudo, I. vitupero, I.	Sing. I can praise, thou canst dispraise, he can laugh.
ferio, 4. fero, 3.	Plur. We can firike, ye can bring, they can fling.
pungo, 3.	Passive Voice. Pot. Pres. Tense.
jungor, 3. feparor, I. fepelior, 4.	Sing. I can be joyned, thou canft be feparated, he can be buried.
excitor, I.	Plur. We can be raised, ye can be rowled, they can be driven away.
Arctor, 2.	Or,
fuadeor, 2. postulor, 1. amicion, 4.	Sing. I may be perswaded, thou may'ft be required, he may be cloathed.
offendor, 3.	Plur. We may be offended, ye may be appealed, they may be vexed.
eapio, 3.	Praterimperf. A. P. Sing. I might take those might eft
fero, 3. baurio, 4.	bear, he mondo d'env.
scio, 4.	Plur. We would know, ye should row, they should swim.
70, 1.	Prater.

Præterimperf. P. V. Sing I should be smitten, thou might'st be driven, he might be kept.	agor. 3. custodior, 4.
Plur. We might be clipped, ye should be called, they could be asked. Subjunctive Mood Prag. Tense. A. V.	tondeor, 2. vocor, I. regor, I. Write at for that.
Sing. That I go away, that you re-	
Plur. That we reap, that ye sweat, that they dine. Subjunctive Mood Press Passive Voice. Sing. That I be called, that you be touched, that he be drawn.	
Plur. That we be rebuked, that ye be filled, that they be lamented.	baurior, 4. corripior, 3. impleor, 2. deploror, 1.
Praterperf. A. V. Sing. That I did overcome, that you did turn, that he did burn.	supero, 1. verto, 3. araco, 2.
Plur, That we did take, that ye did leap, that they did run away. Prattrimp. Passive.	capid, 3. Salio, 4. fugio, 3.
Sing. That I were taken, that thou wert forfaken, that he were drawn.	capior, 3. deseror, 3. haurior, 44

Plur. That we were nurfed, that ye nutrior, 4 were curfed, that they were maledicor, 3 torn.

dormie, 4. ferro,

eppedo 3.

prode, 3

oppignere, 1.

14 Say ne for Or. A. V. that not. invenio. 4. Sing. That I did not find, that thou didft not mind, that he did not fing. animadverto.2 C410, 2. Plur. That we did not teach, that ye docen. 2. did not preach, that they did predico. E fero, 3. not bring. Or. P. V. Sing. That I was not imitten, that thou percution, 2. wert not bitten, that he was not mordeor, 2. forbidden. veter, I. Plur. That we were not filled that ve impleor, 2. were not killed, that they were interficion, 3. not feafoned. condier, 4 Praterperf. Aftive. Sing. If I have brought, if thou haft fero, 3. fought, if he hath thought. quero, 3. pute, I. Plun. If we have gone away, if ye have abeo, 4. gone aftray, if they have bought. erro, I. emo, 3. Praterperfect Pafficie Sing. If I have been bound, if thou haft aftringer, 9. been found, if he has been call'd away. reperier, 4. avocor, I. Plur. If we have been compelled, if ye cogor, 3, . have been excelled, if they have Superor, I. been laid afleep. Sopior 4. Preterplup. Active. Sing. When I had crept, when thou (erpo, 2. 3. hadft slept, when he had fawn.

> Plur. When we had gain-faid, when ye "had betray'd, when they had laid to pawn.

4	•	•	

Sing. When I had commanded, when jubeo, 2. thou hadft dined, when he had prandeo, 2. fupped.

Pl. When we had drawn, when ye had promo, 3. learned, when they had feared, difto, 3. timeo, 2.

Praterplup. Paffive.

Sing. When I had been enticed, when illicior, 3. thou hadft been brought, when afferor, he had been hindered. impedior, 4.

Plur. When we had been tormented, crucior, 1.
when ye had been exercised, when exerceor, 2.
they had been driven away.
abigor, 3.

Sing. When I had been hidden, when oculor, 3.
thou hadft been fent, when he mittor, 3.
had been torn.

Plur. When we had been clothed, when amicior, 4. ye had been firipped, when they exact, 3. had been fhorn.

Futur. Active.

Sing. When I shall have fed, when pases, 3. thou shalt have washed, when laws, 1. he shall have thought. festio, 4.

Plur. When we shall have laughed, rideo, 2. when ye shall have betrothed, spondeo, 2. when they shall have stayed. maneo, 2. Fut. Passive.

Sing. When I shall have been tired, fatigor, to when thou shall have been put differer, off, when he shall have been sed passer, 3.

Pl. When we shall have been encreased, auggor, 2. when ye shall have been released, falops, 3, when they shall have been ended, finiar, 4.

- Examples

Examples of the First Concord.

I. I Go out, thou returnest, Harry rides, John plays,

2. We follow, ye hollow, the boys fing, the bees

fling, the horse throws his rider.

3. The horse stumbleth, he hath stumbled, and he will stumble.

4. The thief is taken, the bread is baked, and the

corn is mown, the feed is fown.

5. The thief shall be taken, the bread shall be baked, the corn shall be mown, the feed shall be sown.

6. John was raught, Matthew was brought, Luke was

fent, his coat is rent.

7. We have plaid, the boys have faid, the * finior.
play * is done, † let us be gone. † abec.

8. I will repeat, and do thou teil me, if I shall mis.

9. We forget, ye remember.

ro. Old men die, children are born, so the world every day decays, and is renewed.

11. The ox loweth, the sheep bleats, the lyon roar-

eth, the dog whineth.

12. The book was read, the bed was made, letters were fent.

13. The Mafter commands, the Scholars obey, sometimes they study, and sometimes they play.

14. Harry was fick, but now is well, God be praised.

15. Let the hare run, the dogs will follow her.

16. The rose withereth, the shadow fleeth, man dieth.

27. Who is wife? let him confider, and do as wife men are wont.

18. When ye are fmitten, ye are wife.

19. Art thou here? where is thy brother? he lyeth, he fleepeth, he snoreth, do not raise him.

20. Let these Examples suffice.

Examples

Examples of the First and Second Concord together.

A N evil tree bringeth forth evil fruit.
2. An evil crow layeth an evil egg.

3. Ink is black, paper is white.

A short candle is soon out.
 Many hands make light work.

6. Lazy boys sleep till * eight of the [* The eight b clock in the morning. hour.]

7. Your hands are unwash'd to day, and your head is

uncomb'd.

8. This knife is fharp, is it thine?

9. A good horse is never tired.

10. Sluggish humours are to be purged out.

11. Evil diseases haunt mortal bodies.

12. A good shepherd makes a fat flock.

12. High mountains are barren for the most part.

14. The low valleys are fruitful.

15. A clear spring hath the best water.

16. Fierce dogs bark, lazy affes bray, Merry women fing, and wanton boys play.

17. Lead is heavy, feathers are light, The crow is black, the fivan is white.

18. The tallest man is not always the strongest, nor the richest the wifest.

19. Nature is never more whole, than in the leaft things.

20. A few Examples do sufficiently teach a capable understanding.

Examples of all the Three Concords together.

1. The not commend thee who ceasest to study thy Lesson because it is hard.

2. Am not I to be commended who never give over the hard le lon till I can fay it?

3. The

2. The man is bleffed that feareth the most high God.

4. We that came first to day shall stay till * eleven of the clock as well as the other boys.

* Eleventh bour.

5. O ye lazy boys that come at * eight of the clock every day.

The eighth bour.

6. Strong horses, that are went to carry great burdens, do not feel the weight of a Man.

7. The yellow mettal that gliftereth is not always

gold.

8. The crafty fox, which deceiveth the filly geefe, is often taken by the huntiman with his does.

o O happy husbandman, that livest quietly, and eatest

heartily, and fleepest sweetly.

10. We, that are poor, do not envy you, that are rich.

11. Thou, that art a good Scholar, despisest me, who am unlearned.

12. Many men, that live in the City, are as clownish as those that live in the Country.

13. Good boys, that mind to do that which their Mafter bids them, shall not be beaten.

14. Drive away the baker, that brings hot loaves to the boys.

15. Drive away the huckster, that sells green apples, and rotten pears, at the School-gate

16. Do ye play, that can fay your Lesson, I will fludy mine.

17. The apple, which was given me yesterday, is mellow.

18. My four Brothers, that are less than me, are all better Scholars rhan I am.

19. The dogs that are the swiftest, are not always the beft.

26. He, that comes laft, oft-times eateheth the tyred Hare.

Note

Note concerning the Pirst Concord.

If two Nominative Cafes bave and between them, tho they be both the Singular Number, the Verb not withstanding may be the Plural; As,

1. The nightingal and the blackbird, fing finely.

2. The owl and the bat fly in the night.

2. An als, a woman, and a wall-nut-tree are all alike. never good but when they are beaten. So fays the Proverb; But there is no rule without an Exception.

4. A bridle and a faddle are ornaments for a horse,

5. George and John are gone to play.

6. The partridge and the hare, live in the fields.

- 7. The pheasant and the woodcock inhabit the woods
- 8. The ash and the oke send forth their leaves in the fpring time.

9. The cock and the hen love to be together.

10. Love and a cough cannot be hid.

11. Time and tide flay for no man.

12. Sloth and idleness bring a rust upon the mind.

12. A book and a boy seldome agree together.

14 Fire and water are things contrary to one another.

15 Lead and gold are very heavy metals.

16. The als and the horse bear burdens.

17. My father and my mafter ralk together.

18. Hail and snow fall in Winter.

19. The Rod and the ferula hurt me.

But if the Nominative Cafe be of civers persons, the Verb : tural must agree with that which is the first person, rather than that which is the second. And with that which is the second rather than that which is the third; As,

And thou do agree. 2. Thou and thy brother are both good boys.

z. Ye two Scots and that Frenchman are equally bad.

4. We two Englishmen and that Dutchman will fight with fix Spaniards.

5. I and my Father's man shall go to morrow to the

Fair.

You and I will look upon many things there, but buy nothing.

7. You and three boys more, were taken robbing of

an Orchard.

8. I, thou, and he, fought with a flea, we, ye, and they, ran all away.

Observe concerning the Second Concord.

That if there be two Substantives or more, with the word and between them, the Adjective must then be put in the Plural Number; As,

1. An ash, an elm, and an asp are tall and cast a long

fhadow.

2. The mouse and the rat are very mischievous to the house-keeper.

3. My Father and my Master are kind to me.

Observe, secondly, That if the Substantives be of diverse Genders, the Adjective must be rather the Masculine Gender than the Feminine, and rather the Feminine than the Neuter; As,

1. Both Father and Mother are descended of a noble

ftock.

2. My Brother and Sifter are spireful to me.

3. The King and the Queen are great in birth, in beauty, in grace.

4. The Man and his Wife are tall.

Unless the Substantives be things that have no life, for then the Adjective must be the Neuter Gender, rather than the Masculine or Feminine, if any of the Subflantives be of the Neuter Gender; As,

1. Steel and iron are hard.

2. Both the land and the grass are mine.

3. Both the tree and the apple are good.

4. My pen and inkhorn are loft.

Observe

Observe in the Third Concord, That if there be more Antecedents than one with the word and between them, then the Relative must be the Plural Number, and if the Antecedents be of divers Persons or Genders, the Relative must agree with that Antecedent which is the first Person rather, than with that which is the second or third, and rather with that which is the second than that which is the third: And so of the Genders rather with that which is the Masculine than that which is the Feminine or Neuter, and rather with that which is the Peminine, than that which is the Neuter, if the Antecedents be names of living creatures, as hath been said before, in the First and Second Concord; As,

1. The Wolf and the Fox that do so much mischief to the flocks, are hated of the Shepherds.

2. I have bought a Horse and a Mare which are both

of one colour.

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3 Thou and thy brother, who robb'd the orchard to day, without question will be beaten.

4. I and Tom and Harry, who came first to day, went

last out of the School.

s. The Cow and the Calf which broke the hedge are driven together into the pound.

But if the Antecedents be not the Names of living Creatures, the Neuter Gender ought to prevail; As,

1. Meat and Drink, and rest, which refresh the body; hurt it also if they be taken unseasonably.

Examples in English fitted to all the Rules of the Grammar, as they stand in order.

R. I. Verbum personale, &c.

1. The water floweth, the cock croweth, the cow loweth, the husbandman ploweth.

2. Souldiers fight, the reapers mow, the dogs hunt,

3. The snow is melted, the water is frozen, my book is bound, thy knife is broken.

4. The Mafter cometh, the Boys run, George ftudieth, Samuel playeth, Harry prateth.

s. While they ran, we went eafily, no body is always wife.

6. Report tells many false stories, and therefore is not readily to be believed.

7. The hafty Bitch bringeth forth blind whelps.

8. Do then not fear, a barking dog he will never bite.

9. The Sun giveth light in the day, the Moon shineth in the night.

40. My knife cutteth my meat and sometime my fin-

R. 2. Nominat. prima & secunda persona rarissime exprimitur.

I. I will go into the stable and fee my horse.

2. Let us fit here and fludy.

3. Do not trouble me, I am busie.
4. Thou shalt be beaten, if thou canst not say.

5. Boys, Mafter comes, leave off playing, i. e. leave off to play.

R. 3. Nisi caufa diferetionis.

we are fale, but thou shalt be beaten, then canft not

fear, but we will catch the horse.

R. 4. Aut Emphafis gratia.

1. We are the brave boys, we can always fay, but you a company of idle fellows always anger my Master.

2. Oh fine, thou robbedst an Orchard, dost thou think to escape?

- 110 R. S. In verbis quorum, &cc.

1. They fay that Phaethon got up one day into the Chariot of the Sun, and knowing not how to govern the horses, he burnt the world.

2. They

2. They fay that the Graces are three, the Muses nine, and the Labours of Hercules twelve.

3. They report that Democritus always laughed, and

that Heraclitus always wept

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e.

4. They say that rich men for the most part are proud.

R. 6. Non semper vox cafualis, &c.

1. To flatter young men is to deftroy them.

2. To lye is the Duty of no man, but the custom of many.

Aliquando oratio.

3. To love our enemies, and to bless those men that curse us is the duty of Christians.

R. 7. Aliquando Adverbium.

r. When two hares rise up together among a pack of dogs, part of the dogs follow one hare, and part the other.

2. There is of times enough of tongue when there is but little of understanding.

R. 8. Verbum infiniti Modi. &c.

I. I heard the other day that my Brother was fick. I am glad to hear that he is now well again.

2. I believe that I shall receive letters from Cambridge this Night, my Brother told me that he would write to me.

Refului poteft, &c.

I. They fay, that foon-ripe Aples are foon rotten:

2. I believe, that I can fay my Lesson.

R. 9. Verbum inter duos Nom. &c.

1. Athens was the most flourishing City of Greece.

2. Thebes is the place where Herentes was begoeren.

3. Riches are the covering of faults.

R. to. Imperfonalia, &c.

1. I must [i. e. it behoveth me to] rise betimes to morrow morning.

B 2

2. Be

2. Be not weary [i. e. let it not irk thee] of fludy if thou defireft to learn.

R. IT. Nomen multitudinis, &c.

1. When the Fox is unkenell'd [i. e. raised out of his den] a whole pack of dogs follow him.

2. A whole fleck of theep are oft destroyed by one

wolf.

3. A great herd of Oxen are oft-times governed by one little boy.

4. The husband accuseth the wife, and the wife the husband, when indeed both are to be blamed.

R. 12. Adject. cum Subftant.

1. The little mouse helped [i. e. fred] the great Lion out of the trap.

2. The crafty Fox made the foo'ish Crow believe that the was a beautiful bird and had a meet voice.

3. The follis cock in a dirty dung-hill found a fair fewel, but did not know of what price it was.

R. 13. Ad eundem modum, &cc.

1. Good counsel is not to be rejected.

2. A man speaking many things, seldom considers much what he says.

2. I am to write three letters to day.

4. I will lend thee my Inkhorn, if thou wilt lend me

R. 14. Aliquando oratio supplet, &c.

- 1. It being told that the Judge was come, the people ran out to fee.
- R. 15. And observe here, That if the word thing be joyned or may be joyned to the Adjective, you need not write res for thing, but may put the Adjective in the Neuter Gender; As,

1. 'Tis a base thing not to perform a promise.

Tis a brave thing to die for ones Countrey.
 To do mischief while we pretend kindness is not honest.

Some-

Sometimes the word man or men is left out, and then the Adjective must be the Masculine Gender; As,

J. Fortune helps the bold, and thrufts back the fearful.

2. None are so popular as the good.

if

3. Many are the troubles of the righteous, but the Lord delivereth them out of all.

R. 17. Relat. cum Anteced.

I.O foolish boys that never think of the time to come.

2. O What a wife man you are! who, when you were a boy, did the same things.

3. We, who are old men do nothing well in the judgment of these, that are young.

4. I, that am used to rise betimes in the morning, cannot easily lye in bed all day.

R. 18. Nec unica vox folum, &c.

1. I was fick, and my Father was afraid that I fould die, which was a fign that he loved me.

2. My horse thrusts his head into the Water almost up to the eyes when he drinks, which they say, is the property of a good horse.

3. He is older than you by four years, which some count

a great matter.

4. Then art hard to be awaked, and when thou art awake wilt not arise, both which things plainly shew, that thou levest thy bed better than thy book.

5. Thou praisest me before my face, and privately re-

proachest me, both which I equally have.

R. 19. Relat, inter duo Anteced. Nunc cum priore.

1. The world was at first a confused beap, which they called Chaos.

2. There is a Star in the tail of the bear, which is called Arthurus.

R. 20. Nune cum posteriore.

1. The Seventh day, which is called the Sabbath, is Saturday not Sunday.

3

2. The

2. The Town, which they call Thetford, is distant but ten miles from hence.

a. There is a place, which they call the Forum, where ulually there is more noise than business.

4. The School, which boys account a prison, does them more good than they are aware of.

R. 21. Aliquando Relativum, &c.

J. We like your condition, who seem to have all things according to your mind.

2. Can any man like our kind of life? who are fluit up all day with hard Books, and an angry Master.

2. My Master cannot but commend my diligence, who am every day at School before fix of the clock.

4. 'Tis no wonder to fee your learning now being old, who were fludious of Letters, [Ang. loved your book | even from a child.

R. 22. Duoties nullus Nominat.

1. O happy boy, that at once only reading thy leffon over, canft fay, when I, that read it twenty times cannot.

2. O happy husbandmen, who live quierly and cat the fruits of your own labours.

3. We, that are poor admire thois, that are rich, not confidering how many the cares are, that accompany riches.

4. The Hen, that lays eggs, afterwards fits upon them and hatches chickens, which as foon as they

are hatched yun about and pick up meat.

4. The beagle, which was brought up in the countrey was ftolen away from me, by the same man, that brought her home to me.

6. The cocks that fought, wounded one another : but we, who faw them fight did not feel the fmart.

7. You boy, that stand there, come hither and tell me, that cannot go out, what the matter is.

2. O happy men, that are content with a little, and defire to be no other than what they are.

R. 23.

R. 23. At fi Nominativus, &c.

1. The Sermon, which I beard to day was very good, I hope that I whom every body do not commend. shall become better.

2. The Roses, which I pu'led to day smell very sweet. and the pleasure, which they give would be none, if

we had them always.

ut

C

3

2. Those, whom good advice will not perfuade to be good, will hardly be compelled by blows to be fo.

4. Horace laughs at the judgment of those men, whom

Plantus pleased with his quibbling.

5. There are some men whom Ovid pleaseth, but Virgil is the Poet, whom all men commend.

6. He is not a Scholar, that hath abundance of books. but he, that useth the books which he bath.

7. The money, which I afe, I have, that which I do not use, I have not.

R. 24. Aut ab alia diffione, &c.

s. God, whose power is every where, is every where to be worshipped.

2. God is infinite, in comparison of whom all the Crea-

tion is as nothing.

3. There are a great many flowers, the best of which is the Rose.

4. To day there is a horse-race to be, in seeing of which many men are much delighted.

R. 25. Quum duo Substant. &c.

. The wisdem of a man is little, and of a boy much less

2. There were seven wife men of Greece, Periander, Cleobulus, Bias, Chilo, Pittachus, Solon, Thales.

2. And as many Gates of Thebes, and Months of Nile.

R. 26. Note, That that which (bould be the former Substantive in the Latin is the latter sometimes in the Englib, the Scholar therefore before he goes to work must take care to put them in right order; As,

1. The Master's eye maketh the horse fat.

BA

He

He must say to himself, the Master's eye, that is, the eye of the Master; So,

2. The horfe's head, i. e. The head of the horfe.

3. The dog's tait, i. e. The tail of the dog.

4. Give me the Partridge's wing and the Woodcock's thigh.

5 The King's wrath is as the roaring of a Lion.

6. The People's madness is as the raging of the Sea.

R. 27. Proinde bic Genit, &c.

1. In two months space more or less a birch brings

forth her whelps.

 Immediately before the time of Lent the boys in Bury-School make Verses, and strive who shall be Victors.

3. The Citizens of London are very rich.

4. Countrey people for the most part are very poor.

R. 28 Eft etiam nbi, &c.

A Raff is the barden and support also of [or to] an old man.

2. Adonis was both the delight and grief of Venus, the delight whilst alive, but the grief being dead.

3. Cataline was the plague of the Roman Commonwealth, but Tully was a bridle to him.

R. 29. Excipiuntur qua in codem, &cc.

1. Charles the first of that name King of England was the best, and yet the most unfortunate of all Princes.
2. My Brother Thomas, the best Scholar of all the

School, could not fay to day.

3. Did you ever fee Paris, the greatest City of France?

4. Pompey opposed Cafar his Son in Law, and was overcome by him.

5. My Master was angry with my brother, a naughty boy, because he would not look after his lesson.

R. 30. Adject. in Neutro Gen. &c.

i. e. If this, that, much, little, more, less, most, least, or the like come before a Sustantive, you may put the Adje.

Adjective this, that, much, little, &c. in the Neuter gender, and the Substantive following in the Genitive Case.

1. If you were here, what counsel would you take?

2. That work requires more pains, than you think.

3. The less riches you have, the less crouble you shall have.

4. Where there are many women, there is much talk 5. Where there is most wisdom, there is least quarrelling.

R. 31. Ponitur interdum Genit.

1. At the Angel the Governours of the Possessions of the School in Bury have a Feast every Easter-

monday.

2. The two Parishes in Bury are divided by a channel, they, that live on this side of the channel, go to St. Jame's, and they, that live beyond it, to St. Mary's.

3. The seventeenth of the Kalends of January the Scholars of Bury School break up, and come not

again till the Monday after Twelf-day.?

4. Who brought you to Town to day?

Answ. My Father's [man] John.

2. Where did he set up his Horse?

A. At the golden Lion.

R. 32. Laus & vituperium, &c.

1. Helen was a woman of most celebrated beauty, but of no greater chastity than Thais was.

2. He is surely a man of a ready wir, that can make

three hundred Verses in an hour.

3. The Carthaginians were men of no credit, so that a Carthaginian's word is grown into a Proverb.

R. 33. Opus & Usus, &c.

1. If you will go with me you have need of a pair of boots, for the ways are wer with the rain that fell yesterday.

2. Give your money, which you have no use for, to the

poor, who have need of it.

R. 34.

H. 34. Opus autem Adjett. pro necefs. &c.

r. A guide is necessary for him, that goes into Lincolnshire over the washes, lest he fall into the Quicksands.

2. Pleasures are sometimes necessary for him, that for the most part takes pains.

R. 35. Adject. que desiderium, &c.

1. He, that is acquainted with the dangers of war, doth not rashly run into them.

2. No man ought to be for defirent of riches, as that he should endeavour to get them wrongfully.

- 3. Be mindful of the Rules, which the Grammarians give, if you would not be ignorant of the way to make Latin.
- 4. The Inhabitants of Europe were ignorant of letters, till Cadmus out of Phanicia brought them among them.
- 5. They that carry their heads alouft, are forgetful of the earth, from whence they were taken.

R. 36. Adject. verb. in ax. &c.

- 3. Man is a living Creature, and capable of a divine mind.
- 3. The mind of man is quick in espying things that are profitable, and as able to foresee that, which is to come.

3. Every field is not able to bear wheat.

4. My horse loves rather to eat bats, than hay.

R. 37. Nomina partitiva, &c.

F. Whofoever of men doth fin, shall be punished.

2. That boy is in a fad condition, both of whose Parents are dead.

3. None of us ought to fit in the Master's Chair.

4. Some of the boys has got my book.

3. Boys which of you will go a fifting with me to day?

6. My Maffer has two dunces in the high form, I know not whether of them is the greater blockhead.

7. Are the boys called into School? has any of them Gld?

2. Three

8. Three of the boys of the high form have fay'd, and now the fourth is a faying.

9. William Lilly was the first of all the Masters in St.

Paul's School in London.

10. Charles the first was the second of the Kings of great Britain.

R. 28. In alio tamen fenfu Ablat. &c.

I. William Rufus was the second after william the Conquerour, that governed England.

R. 39. In alio vero Dat.

1. Cafar in the camp was the chief of all the Romans, and in the Forum second to none but Tully.

R. 40. Ujurpantur antem cum bis prep. &c.

- I. In the War between the English and the Dutch many of the Dutch, many also of the English were slain.
- 2. Adam was the first of [or before] all men nor born but made out of the Earth.
- 3. Of [or among] all the Poets Virgil is the beft.

R. 41. Interrogat. & ejus Red. &c.

1. Whom ought a boy to please? His Parents and his Master.

2. Whom ought men to fear? God.
Whom ought they to honour? the King?

R. 42. Fallit hac regula, &c.

1. Whose Verse is this? Answ. Ovid's.
Whose Land is that? Answ. My Uncles.

R. 43. Aut per dictionem. var: Synt. &c.

I. How much cost this book? Answ. * A shilling.

2. B. my Brother is in great danger of his life. C. Ls be accused of thest or manslaughter. B. of neither of them. †

[See the Rule for the word of price.]
[† See the Rule Verba accusandi, &c. nterq;
nullus. &c.]

R. 44.

R. 44. Fallit denig; cum per Poffeffiva, &c.

1. Whose dog is this? Yours if you please.
Whose sword is this? Mine. Whose sheep are these? Ours.

R. 45. Comparat. & Superlat. &c.

- 1. Oxford men say, that Oxford is: and Cambridge men say, that Cambridge is the older of the two Universities.
- 2. The Oracle faid that Socrates was the wifest of all men.
- 1.St. Mary's is the bigger of the two Churches in Bury.

R. 47. Superlat. ad plura.

1. Collier was the first of all Action's dogs that took his Mafter by the back.

R. 48. Comparat. cum exponuntur, &c.

1. A quiet life is better than riches.

I am ftronger than you, but thou art a better Schelar than I.

2. The role is fweeter and fairer than the violet.

R. 49. Adfeifeunt & alterum, Oc.

1. By how much the kinder you are amongst men, by so much the more acceptable shall you be to them.

R. 50. Tanto, quanto, multo, lange.

1. By how much the fooner the Sun rifeth before four of the clock in the morning, by fo much the later it fets after eight in the evening.

2. I came betimes to day, but yesterday I came far fooner; it is much better to rise at five of the clock,

than to fleep till eight.

R. St. Adject quibus commodum, &c.

- I'. It is good and profitable for every one to look after his own business.
- 2. It is better for me to eat little than much.
- 3. Every one chuseth a companion like bimself.

4. Water

4. Water is not more like to water, nor milk to milk, than this boy is like his brother.

5. To rife betimes is a grievous thing to the Sluggard,

although is be most healthful for him.

 I pray thee, my dear fohn, hear me fay my Leffon, if it be not troublesome to you.

7. Liberty is grateful to all, but destructive to many.

8. Only man is a Friend to bis Friend.

9. Vice is Neighbour to Virtue.

10. There is nothing such an enemy to good counsel as haste.

R. 52. Quadam ex his, &c.

I. Oft-times the Son is unlike his Father, and like his Mother.

2. The lefton which we had yefterday, is like that which we have to day.

2. Error is a borderer upon truth.

4. I like a servant that is faithful to me, rather than one that can crack of his doings.

R. 53. Communis alienus, &c.

1. It is common to all men to love liberty.

2. No man's field is free from the injuries of the weather.

3. He cannot be unacquainted with the tricks of boys

that converies with them every day.

4. I like not a man, that is free from all ambition, as there is an honest strife, so there is a good ambition.

R. 54. Natus commodus, &c.

s. Some men think, that they are born only for pleafure, and that they are mighty men, though they
be good for nothing.

2. Boys are earnest at their play and pleasures, but so unape for all serious Studies, that they never go a-

bout them of their own accord.

R. 55. Verbalia in bilis, &c.

- r. O hard and obilinate mind to be pierced by no ad-
- 2. O dear boy and ever much to be esteemed of me.

R. 56. Magnitucinis menfura, &c.

- r. Bury-School is fifty four foot long, and twenty foot broad.
- 2. I have feen a Straberry four inches about, and

R. 57. Interdum & in ablat.

1. This arrow is a foot and a half long.

2. This is a tall man : He is fix foot at leaft.

R. 48. Interdum Genit.

1. The five Pyramids of Egypt at the bottom are fewenty five foot broad, and high an hundred and fifty.

R. 59. Adject. que ad copiam, &cc.

1. His head is oft-times void of mit, whose pocket is full of gold.

2. That land, that is full of ftones, for the most part

is barren of fruit.

3. He is a man woid of all fense, he tkinks no more than if he were a horse.

R. 60. Nomina diversitatis, &c.

1. Many things, that feem to be like are much different from one another.

2. That you do is far, another thing from that, which you fay.

R. 61. Nonnunquam etiam Dat.

1. This thing is diverse, to [or different from] that.

R. 62. Adject. reg. ablat. fignif. caufam.

- 1. Thy Brother's face is pale, but with sickness, rather than study.
- 2. Men that are proud of their flock and moneydo not always righteous things.

3. Your

3. Your Brother looks very fadly on't to day. Anfin.
Yes be is fad for his Mother's death.

4. We are all the worse for liberty.

5. The Hare is the swifter for ber fear, when the dog follows her.

R. 63. Forma vel modus rei, &c.

I. Bold counsels are joyful at the first fight, hard in carrying on, fad in the event.

2. Melancholick men are suspicious by nature.

3. Among Hounds some are good at running, others at smelling.

R. 64. Dignus Indignus, &c.

r. In the School, he is worthy of the first place that is the best Scholar.

2. He that is not contented with a mean condition, is unworthy of a better.

3. He that is endued with wisdom, is seldom taken with the outward shew of things.

R. 65. Horum non nulla, &cc.

Genit, &cc.

I. Thou wouldest be a brave boy, and not unworthy of thy learned Ancestors, if thou wouldest use a diligence worthy of thy parts.

R. 66. Mei Tui Sui, &c.

1. That is your picture which is like you.

Meus Twus Suus, &c.

 And that is your picture, which you bought, though it be not like you.

R. 67. Noftrum & Veftrum, &c.

1. Some of you gave me this bras Shilling.

2. Every one of us was at Church to day.

3. We are two Brothers, and the elder of us is the taller, the younger the better Scholar.

4. You are three, and he that is the wifest of you has

never a whit too much wit.

R. 68. Hac Poffeffiva Meus Tuus Sous, &cc.

I. My judgment alone ought not to prevail, joyn another to me, and we will examine the matter together.

2. For thy fake alone I'll never truft a man that smiles

upon me.

3. 'Tis fresh in the memory of you all, how the best of Kings was murdered by his own Subjects, be-

fore his own Palace-gate.

4. This answers to few of your praises, who diffent from the Church of England, and yet would have men believe, that you are good subjects.

5. The Verses of you three, will sufficiently shew, that the teaching to make Verses, is not altogether

neglefted in Bury School.

6. Great contention is every where almost about

every bodies own profit.

7. But every body is pleased with thy humour, fudying to do kindnesses to other people, rather than thy felf.

R. 69. Sui & Suus recipr. &cc.

r. The Hawk builds ber nest on a tree, and then hatches and brings up her young ones.

2. The Partridge fitteth, and hatches her young ones

upon the ground.

3. After San is fet, the Fox goeth out of bis burrow to feek bis prey.

R. 70. Aut annexa per copul. &c.

1. A good boy when he hath done amis, will entreat bis master, that he would pardon him.

2. My Brother John is gone home, that he may fetch bis Book, which he forgot.

R. 71. Ipfe ex pronominibus, &cc.

1. Thou thy felf may'ft fee, what a knave that very man is, whom thou thinkest thy Friend, I my self heard him how he reviled thee one day.

R. 72.

R. 72. Idem etiam omnibus perfonis, &c.

1. I the fame man commend those boys, that do well,

and punish those, that do amis.

2. Thou heardest a good Sermon to day, and yet camest away the same man, neither better nor worse, than when thou wentest to Church.

3. This is the fame man, which I faw yesterday.

R. 73. Hat demonftrativa, &c.

1. This Book, that lyes by me, is mine, that which lyes by thee, is thine, but that which lyes yonder by my Brother, is his.

R. 74. Hic & ille, &c.

live together, for whatfoever this makes white, that makes black again.

B. 75. Verba Substant. &c.

1. My Brother was made a Christian to day, and called John; as yet he is an Infant, nevertheless from this time, he is accounted a disciple of Christs.

R. 76. Denique omne fere verba, &c.

I. They that come late, the later they come ought to

be the more diligent in studying.

 Man goeth npright, looking toward heaven, and yet for the most part mindeth nothing but earthly things.

R. 77. Infinitum quoq; eofdem, &c.

I. If thou wouldest be well, look to thy mouth, for diseases make their entrance that way.

2. Every man thinks himself to be wife, but scarce any will acknowledge, that he is rich enough.

3. I hope to be a Scholar good enough to go to Cambridge, when I be seventeen years old.

R. 78. Quamvis in his postremis, &c.

1. We have a great Lesson, and therefore I have a good mind to be sick to day.

2. 'Tis not lawful for you to be such a diffembler.

R. 79.

R. 79. Sum Genit, postulat, 8ec.

1. Tis the part of a Sobolar, at first, to believe whatfoever his Master sayeth to him, though he knows not whether it tends.

2. This is my Brothers knife, what if you found it? 'Tis the duty of him that finds any thing, to en-

quire for the owner.

3. 'Tis the Masters duty to teach the boys, and 'tis the boys duty, to study diligently.

R. 80. Excipiunter hi nominat, &cc.

1. It is thy turn to fay grace to day, the last week it was mine.

2. It is our part who are School-fellows, to play together in a place apart, and not to mingle our felves, with the boys of the Town.

3. It concerns you all, to see that you fit quietly at Church, while Prayers are read, or the Minister speaketh to you out of the Pulpit.

4. It belongeth to a man to end all controversie by

discourse, and reason.

5. To fight and tear one another is the property of Beafts.

R. 81. At hic Subintelligi videtur Officium, &c.

1. It is thy duty, who are a servant, to study the advantage of thy Master.

2. It is our duty who are taught in the same School, to love one another.

R. 82. Verba aftimandi, &cc.

a. Some Gentlemen value their Horses, and Dogs,

2. Vertue is little regarded among bad men.

3. Fair women esteem their beauty very much, and fear the Small-pox more than all diseases besides.

4. The Violet is made no reckoning of, when the Rose is blown.

R. 83. Aftimo vel Genit. vel. Ablat. &c.

 Country-men greatly effects their new-fown fields, and are very angry if any Horseman pass over them.

2. Idle boys care not this what their Mafter fays to them, unless they be beaten they will not fludy.

R. 84. Flocci nauci nibili, &c.

1. Obstinate and resolved men care not a straw for all

the advice that is given them.

- The beardless young man sets at nought all profitable things; He loves his pleasure, and that he follows.
- 3. If I be well wrapt in a warm coat, I care nob a ruft for the wind.

R. 85. Singularia funt iffa, &c.

1. They that are wife, take in good part the admoni-

R. 86. Verba Accufandi, &c.

1. It were strange, if a Thief should accuse his Fellow of thest.

2. Every one that is accused of Treason, is not guilty.

3. The Master commonly accused the Scholar of negligence, and the Scholar condemns him of too much severity.

4. The Preacher once a week tells men of their daty, but few, for ought I can fee, are made better

thereby.

R. 87. Vertitur bic Genit. &cc.

With a Preposition, if the fault be particular, as lying, stealing, negligence, &c. Without a Praposition, if the fault be general, as wickedness, fin, vice, &c.

1. He that is accused of lying, may clear himself of the fault if he can.

2. Many an honest man is condemned for faults, which he never so much as thought of.

R. 88. Uterg; nullus alter, &c.

Are thou condemned for robbery or treason? Ans. For both, and a great many things besides.

R. 89. Satago mifereor miferefco, &c.

1. The Gentleman is busie about his pleasures, and does not pity the poor Husbandman, that labours daily to get himself bread.

2. I never pity him, who when he has enough to do of his own bufiness, falls into Calamity by medling

with other mens.

* R. 90. At mifereor & miferesco.

[* This Rule has no good foundation. See Vossius Contract. p. 144.]

R. 91. Reminiscor, obliviscor, &cc.

- 1. He has a bad memory indeed, that forgets his own name.
- 2. Good men remember kindnesses, but forget the injuries that are done unto them.

R. 92. Potior aut Genit. aut Ablat. &c.

1. If thou wouldest enjoy the pleasure of the morning rise betimes.

R. 93. Omne Verbum acquisitive, &c.

I. Laws are not made for the righteous man, but for the offenders.

2. There ought to be no mowing for thee, where there was no fowing.

R. 94. Inprimis verba fignificantia, &c.

- 1. A good Magistrate studies to profit the Commonwealth.
- 2. My next Neighbour does me more mischief, than either the Pope, or the King of France.

3. The things which please us, do not always profit us.

4. The boy thinks that the rod burts him, but it teaches him prudence, and modesty.

5. If you would learn to make Verses easily, and readily, let no body help you.

6. Good

6. Good men favour good men, and will protect them

though they be poor.

7. Evil men spare one another, but the good magifirate protects none, that offends, though he be his own Son.

* R. 95. Ex quibus quadam, &c.

[* Here you must use lædo for to hurt, juvo or
adjuvo for to help.]

- 1. Rest helpeth the wearied man, but if a man always resteth, there is nothing that can hart him more.
- 2. Boys study all one thing, think all one thing, and what is that one thing? to play.

R. 96. Verba Comparandi, &c.

i. Compare wildom to frength, and fee whether of the two thou hadft rather have.

R. 97. Interdum Ablat. cum prap. &c.

I. If you compare Juvenal with Horace, in the one, you will find more labour and fludy, in the other, a more easie and natural wit.

R. 98. Aliquando Accufat, &c.

1. The Violet is sweet, but if compared to the Rose, what is it?

R. 99. Verba dandi, &c.

1. What wilt thou give me, and I will confirme your Lesson for you? Ans I'll give you what you please.

[i. e. what pleaseth you.]

2. It is the part of a just man, to give every one his

own

R. 100. Hac variam babent, &cc.

1. I give you this Sword, or I present you with this Sword.

2. I pray, bestow some time on this bufiness to day.

3. The fox finds much health to the goofe, but withes her none.

1. You have made so many blots in your Verfes to day, that I cannot read them.

4. Lay the cleath upon the table first, and then fet

the trenchers in order.

6. It even grieves me to have given any Counsel to such a careless and obstinate boy.

7. Ask your fellow whether you be a thief.

8. If you would be well, advise with the Physician; but nevertheless, look also to your own health.

9. He is ill advised, that determineth any thing against

himfelf.

R. 101. Metno, timeo, &cc.

When the Kite comes, the Hen is afraid of her Chickens.

2. The Hare fears the Dog, and when the fees him,

is afraid of her life.

R. 102. Verba premittendi, &c.

1. Lend me ren pounds, here is my hand, I promise thee, that I'll pay thee within a Month.

R. 103. Verba imperandi, &c.

I. The Mafter commands the Scholars, that they should speak Larine constantly, and they hear him with * harveft ears. * i. e. deaf.

2. Clodius faw Fabius drunk the last might, and he told his wife, and the'll tell no body.

R. 104. Dicimus tempero.

I. Rule your tongue, Sirrah! or I'll rule it for you.

2. I refer this to any body, If it be not a reproach to fay, that I am the Son of a Whore.

3. Where are the Letters which I wrote to your Father? Anf. I gave them to my Father's man, to carry to him.

4. As foon as you come to Cambridge, write to me, and give your Letter to Arthur the Carrier, who will either give me them, or find them to me.

R. 105.

R. 105. Verba Fidenda Dat. &c.

I If thou beeft wife, do not trust thy estate in the hands, either of a knave, or fool.

2. If thou accustomest thy self to lye, no body will believe thee, when thou speakest truth.

R. 106. Verba obsequendi, &c.

1. Obey the King, but rather Gad, if they command contrary things.

2. Stop a difease, while 'tis a coming, 'tis in vain to

put Phytick in a dying man's mouth.

R. 107. At ex bis quedam, &cc.

I. Thou didft ill that thou didft not fludy thy leffon, but this also was added to thy crime, that being bearen for it, thou wert sullen and obstinate.

2. This is manifest to all, that boys are not all alike

capable of learning.

3. To be both of a trade, and to live together in the fame Town, are not convenient for neither me or thee.

4. The boys agree among themselves, to play as much

as they can.

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5. There is no difference between an egg, and an egg.

6. A flubborn boy contends with his Mafter.

7. He is too flrong for thee, do not fight with bim.

8. If you will run [i. e. contend in running] with me, tell me for what.

R. 108. Verba minandi, &c.

1. The Master threatneth the Scholar, not that he should run away, but that for the time to come, he should look to his lesson better.

2. Be not angry with any man without a cause.

R. 109. Sum cum campositis, &c.

1. To rife betimes, is both health and pleasure to a

2. Liberty binders, rather than furthers boys in their

learning.

3. When the Shepherd is with his flock, the Sheep are fafe.

 The pleasure of drinking, is wanting to him that always drinks.

R. 110. Dativum postulat Verba compos. &c.

pra, Tully excelled all his Ancestors in vertue.

R. III. Sed praco pro vinco.

So a little Book that I have, with a Preface of Erasmus has it, not præeo prævinclo, &c. and yet præeo pro vinco never governs an Accusative that I know of the Ancients said for to say the words before, praire verba, but then the persons or person that they were to be repeated to, was put in the Dative Case; As,

1. In the publick confession of fins, the Minister Says

the words before to the people.

2. In making any proclamation, there is some body that repeats the words to the Cryer.

R. 112. Pracedo governs an Accusat, but a Dative also.

1. The English go before the Scotch in valour.

2. Your Fortune is before mine.

R. 113. And so does præcurro.

1. My Brother aut-runs me at a foot-race, but I out-

R. 114. Præverto & prævenio only an Accufative.

1. Yesterday as I was walking with our dog in the fields, up started a hare, and away went Spring, and turn'd ber before she could get to the cover.

R. 115. Prevenio.

2. To morrow I intend to see you at your house, unless you prevent my design, by your coming to mine.

R. 116. Al

1. Do not readily put thy hand to any work, which thou intendest presently to leave off.

R. 117.

R. 117. Con.

1. Now to be doing one thing, and then another, doth not all conduce to thy advantage.

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R. 118. Sub

1. He that dischargeth any publick office, tyes under the censure of all men.

R. 119. Ante.

1. Foolish men set the goods of fortune before the endownenes of the mind, and had rather go before others in the nobleness of their stock, than in the bravery of their Actions.

R. 120. Post.

r. Boys fet all things behind their play, and with them profit is fet after pleasure.

R. 121. Ob.

I I teach many a boy gratis, and yet I am not willing that any should be thrust upon me.

R. 122. In.

r. A Sword fastned only by a horses hair, bung over the head of Damocles whilst he was at dinner: he eat with much pleasure in the mean while.

R. 123. Inter.

1. Men love usually to be amongst those that are like themselves, the learned love to be amongst the learned, and the ignorant among the ignorant.

R. 124. Pauca ex his mutant,&c.

1. One dog excelleth another in hunting, but this goeth before all in running So ho! there is a lare in that bush.

R. 125. Est pro babeo, &c.

I. I have a good memory, thou hast a good judgment.

But neither of us any great mind to be a Scholar.

R. 126. Huic confine est suppetit.

1. He is no eloquent man, that hath not plenty of words to use.

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R. 127.

R. 127. Sum cum multis, &c.

I. The often changing of the master, is no advan-

2. O unjust man, do you think, that that will be a commendation to you, which you impute to me as a fault?

3. No Master ought to take an idle boy to bimself in-

to favour.

R. 128. Est ubi bic Dativus. &c.

T. Here, take your own book, and give me mine, do you see this man and hear how he cracks, stay but a little, and you shall see I'll confute him with his own arguments.

R. 129. Verba Transitiva, &c.

I. A wise man speaketh sew words, observeth all things, and followith the best.

R. 130. Quinetiam Verba quamlibet, &c.

1. Wicked and dissolute men, think good men to live a sad life, and to serve a hard bondage.

2. I had rather go a fafe way than a fhort, live a happy life than a long.

R. 131. Hunc accusat. mutant. Aut, &c.

3. There is danger in either extream, it is safest to

2. They that live a long life, see many funerals of

their dearest friends.

3. We pray in the Litany, that we may not die a fudden death.

R. 132. Sunt que figurate, &c.

1. Thy voice shews thee not to be a man, surely thou art a bull.

2. They, that live in riot and drunkenness are not will-

ing, that every body thould know it.

3. You mell of apples when you go to fay, my Mafter will quickly perceive what you have in your pocket.

R. 133.

R. 133 Verba Rogandi, &c.

1. Do you ask him that? Ask your fellow whether you be a thief.

2. What doth thy Master teach thee? He teacheth me Grammar and Rhetorick. It were better if he taught thee better manners.

3. I put on my new cloaths to day, that my old may

be mended.

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R. 134. Rogandi verba, &c.

1. Enquire of the Carrier, whether he has any Les-

 You were absent from Church yesterday. Ausw. What if I were? I asked leave of our Master.

R. 135. Vestiendi verba, &c.

I. In cold weather when I go out, I put on a thick coat, and when I have that on, I form the wind and the weather.

R. 136. Quidvis verbum admittit, &c. Instrum.

1. The Boar fights with his Tooth, the Lion with his Paw, the Bull with his Horns.

R. 137. Caufa.

1. Boys will do that for fear, which they will not de for love.

R. 138. Modus actionis.

1. I never drink Claret with any pleasure, 'tis a harsh and rough Wine.

R. 139. Ablat. Cause & Mod. Action. &c.

1. It happens oft-times, that some men through drunkenness, rage, others are very kind, others, weep.

2. He treats his friend with too much kindness, that

R. 140. Quibuflibet verbis, &c.

1. can buy a pair of gloves for fixpence, my shoes cost three shillings.

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R. 141.

R. 141. Vili paulo minimo magno, &c.

1. Good horses are sold at great rates, but an ordinary one, may be bought for a little matter.

2. If your horse cost twelve pounds, he cost too

much.

R. 142. Excipiuntur bi genitivi, &c.

1. It is not for the gain of the Merchant, to fell his wares for more, than other men, for fo he will drive away all buyers.

2. Most men will sell that, which they have, for as

much as they can.

2. But he that fells any thing for less, than it costs him, gets little gain.

4. How much foever their books coft, little boys prefently rend them in pieces.

R. 143. Sin addantur, Subft. &c.

1. No Plow-man will work for les magis, than five

pounds by the year.

2. He was a wife man, that faid to the Harlot, that asked a great reward, I will not buy repentance at fo great a price.

R. 144. Valeo etiam interdum.

1. The pieces of gold that are now coined, are worth one and twenty shillings and fix pence.

R 145. Verba abundandi, &c.

I. Often that man which wants wit, abounds with words.

2. Load your felf with learning, never any body

groaned under that burden.

3. When boys in the morning fill their bellies with hot loaves, how can they either see, or hear or understand.

4. I put forty shillings in my pocket, but I met with

a good fellow on New Market-heath, and he eafed me of that burden.

5. But do you acquaint no body with this matter.

R. 146.

R. 146. Ex quibus, quadam & c. namely, impleo compleo, egeo, indigeo, careo, saturo, scateo, participo.

1. Casar filled the greatest part of the World with

his fame.

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2. When he with his army, and being angry at the injuries done to him, came near Rome, he filled all the City with fears.

3. A good cause needs no defence.

4. Young men ever want the advice of those that are elder.

5. He wants nothing, that defires nothing.

6. The ear is never fatisfied with hearing, nor the eye with seeing.

7. After a great shower, the streets are full with wa-

ter.

8. Make one man privy to thy defign, and a thousand presently shall know of it.

R. 147. Fungor, Fruor, &c.

 He does the office of a just Judge, who determines nothing till he has heard what both sides can say for themselves.

 The Prodigal Son, oft-times enjoys the fruits of his Fathers care and good husbandry, and spends that in one Year, which he could scarce get in twenty.

3. O covetous man, use thy money which thou hast laid up in heaps; well said the English Poet.

Makes money not a contemptible stone.

4. Every Master almost is glad at the coming of a new Scholar, but he would not be so, if he could fore-see how great-trouble some would bring him.

5. He is a fool that cracks of the victory, before the battel is fought.

C 3

6. Men in old time had no Money, but changed sheep for corn, any thing for any thing, that which they had, for that which they wanted.

7. Sure he must fing well, that is fed every day with

Nightingals tongues.

8. In a publick School, the Master thinks him worthy of the first place, that is the best Scholar.

9. A good man will never rejoyce at the misfortunes of other men.

10. Leave off this work which thou art about, that will never fucceed well, which is so ill begun.

11. Thou are not worthy to be reckoned of the company of Scholars, who always lovett to play among the Town boys.

12. I will give thee a share of this Apple, if thou wile

construe my lesson for me.

R. 148. Profequor Te, &c.

1. It is well when the Father loveth the Son, and the Son bonoureth the Father.

2. All men will praise that man, who negledting his own studies only the profit of the Common-wealth, but where is he to be found?

2. The time of harvest rejoyceth the husbandman, if

the Weather be fair and without rain.

4. But when he has cut his corn, and is ready to bring it into the barn, a showre at that time makes bim fad.

Poor men if they offend, are punished, and are

not the rich? Sometimes.

R. 149. Mereor cum adverbiis, &c.

1. That Scholar deserves ill of his Master, that gives

him bad words instead of his pay.

2. And no better does that Mafter deserve of his Scholar, that gives him blows inflead of Infiruction.

R. 150.

R. 150. Quedam accipiendi.&c.

1. I heard it of a great many people, that in the year 1 6 8 2. there was a board brought to Buyy, which if it were touched with a hot iron, would groan.

Many went to fee the miracle, till there was another brought that groaned too, and then they could fearee abstain from laughing at one another.

3. He is but little removed from a fool, that believes

whatsoever he heareth.

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4. It takes much from the reputation of a man, when he is always cracking how he is descended of noble ancestors.

R. 151. Vertitur bic ablat. &c.

1. If you would be good, get you from among bidcompanions.

2. It is a point of temperance to abitain from sweet

delicious meats.

R. 152. Verbis que vim, &c.

1. Thou excellest thy Brother in age, but he is above thee in learning.

R. 153. Quibuflibet verbis, &c.

I. They say strange things of the golden age, while Saturn reigned [in Latin, Saturn bring King] the Spring was always, and the Earth brought forth corn of his own accord.

2. When a brave man leadeth them [in Latin, a brive man leading] even Cowards off-times fight

valiantly.

3. Hannibal, having once or twice beat the Romans [in Latine, the Romans being once, or twice beaten] thought he could always have beaten them.

4. My Master having taken Physick to day [in Latin, Physick being taken] will not be at School [Latin in School.]

C 4

s. Every

Examples in English,

Livery Morning at half an hour after fix of the clock, when all the boys are come [in Latine, all the boys being present] the Monitor read Prayers, in Latin, prayeth.

6. When Prayers are ended, every one betakes him-

felf to his fludies.

7. And having repeated a piece of the Grammar, they afterward betake themselves to some other Author.

R. 154. Verbis Quibufdam, &c.

1. The Athiopian is white in his teeth, and black in the rest of his body.

R. 155. Et Poetice accufat.

r. Poets are crowned in their Temples with Lawrel, Kings with Gold.

R. 156. Quedam efferruntur in Gen.

1. Boys are troubled in mind when they have a hard leston.

2. The covetous man vexeth his own mind, because his corn is not the best in the field.

R. 157. Eidem verbo diverfi, &c.

1. I gave your letters to the Carryer with my own hand, whilf your Brother flood by.

R. 158. Paffivis additur Ablat. &c.

You must not think of after a Verb Passive to be the fign of the Genitive Case, but write a or ab for it, or else leave out both, and put the word following of in the Dative Case, As,

1. Old men are despised of young, and their advice ne-

gleeted of them.

2. I would not be praised of all men, because then I should think, that something that I do, were liked of those that are bad.

R. 159.

fitted to the Grammar Rules.

R. 159. Et interdum Dativus.

1. The Wood-cock hides his head, and thinks that he is seen of none.

R. 160. Quorum participia, &c.

1. Pompey being conquered of Casar fled, and near the shore of Ægypt was stain by a certain man, who once had been a Soldier under him.

2. He that is good to all, is to be Loved of all.

R. 161. Cateri casus manent in Passivis qui fuerunt, &c.

 That boy is accounted a laughing flock of the rest, who blunders always and mistakes, and knows not when he says right.

When ignorant boys come to a skilful Mafter, they are untaught of him those evil Customs which

they had learned.

3. If thou offendest in any thing but once, that fault

shall be pardoned thee of thy Master.

4. I heard to day that a Traveller as he went over New-Market Heath, was robbed of all his money by three men on horse-back.

R. 162. Vapulo, venio, liceo, &c.

1. That boy is never beaten of his Master, that comes to School betimes, and studies diligently, and fits quietly, and does every thing as he ought.

2. The Latin tongue is prized at a low rate by them,

whom they call fine Gentlemen.

 Aples are fold by the Hucksters almost in every corner of the street, and boys buy them at any rate.

4. Money is esteemed much of all men.

5. Poets were banished by Plato out of his Common-wealth.

R. 163. Quibusdam tum verbis, &c.

1. Roys love much to play, and if they leved as much

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5,

to fludy, there is no doubt but they would be good Scholars.

- Young men are east to be drawn into vice, when as they think pleasure more worthy to be loved than virtue.
- R. 164. But here you must note, that 'tis said here, Quibusdam verbis, that is, 'tis only when some certain Verbs go before, that the latter Verb is to be made by the Infinitive Mood, for if the former he a Verb Substantive, as Sum, eram, &c. Or hetokeneth moving from one p'ace to another, Eo, I go, Venio, I come, or the like, that which is the latter in the English, and seems to be the Infinitive, must not in Latin he made by the Infinitive, but as you shall be here directed.
- If am, is, was, or the like come before the English of the Infinitive Mood, you must make that English of the Infinitive Mood by the Participle that fignifies the same, as for to write, not Scribere but Scripturus, for to be read, not legi but legendus.
- 1. My Brother is to go to Cambridge to day, but before he goeth I am to write three letters.

2. We are to sup at five of the Clock to night, that af-

ter supper we may walk into the fields.

3 The King is to vome to New-market within these

few days, I pray God b'ess him.

4. Many Authors are to be read, and much labour is to be undergone, before we can learn the Latin tongue.

s. Prayers are to be read with a loud and diftinct

voice.

6. Learning is not to be got without labour.

R. 165.

If the English of the Infinitive Mood follows, I go, I come, I run, or any the like Verb that betokens moving

ing from one place to another, you may make it by the first Supine, as, I came to dine, veni pransum, or by the Subjunctive Mood, as veni ut prandeam, or by the Participle in rus, as veni pransurus, or by the Gerund in dum, as veni ad prandendum.

N. B. In the Rule also it is said, Quibusdam Adjectivis, not Substantivis, and therefore you must not in Latin after Substantives at a venture use the Infinitive Mood, but instead thereof the Gerund in di, as

hall be fhewn in the Gerund in di.

R. 166. Ponuntur interdum figurate, &c.

1. Is it fit Boys should spend all their time in prating and playing, and not remember wherefore they were sent to School?

2 The Master as soon as he came into the School when he saw the Boys playing, was angry and chid.

R. 167. Gerundia five Gerundiva voces, &c.

1. He that is accused, has the liberty of defending himfelf, and of using those Arguments that conduce thereunto.

R. 168. Et Supina.

1. The women went into the Theaters to fee the fights, and the young men went to fee them.

R. 169. Gerundia in di pendent a quibusdam tum Substant. &c.

1. Fools never know when they ought to make an end of prating.

2. Ah, this same defire of having, how it possesses fome mens minds!

Thus you may make it also, though in English it seems to be the Infinitive Mood.

3 As foon as we have dined it will be time to go to School.

4. My Master at the request of a certain Friend has given us leave to play to day.

R. 170. Tum Adjectivis.

- By which understand only such Adjectives as govern a Genitive Case; as cupidue, peritus, ignarus, &c.
- s. All men are not so desirous to fight as you are.
- 2. If I were skilful to fail, I think I should nevertheless love the Land rather than the Sea.

R. 171. Poetice Infinitivus Modus, &c.

- Here Poetice might have been left out for Orators do the same after some Substantives, namely, tempus, occatio, concilium, libido, as you may see in the Supplement of the Grammar, pag. 161. So that in the following Examples you may at your pleasure use either the Gerund in di, or the Insinitive Mood.
- 1. It is time now to rife, I once took a resolution never to lie in Bed after fix of the clock, but sleep (I fee) is stronger than I.

2. I have no list now to tell you how great an injury

you have done me.

3. Cracking men never want an occasion to talk of themselves.

R. 172. Inter dum non invenufte, &c.

i. Men that love to talk of their doings, give an oc-

For this fee the Supplement.

2. We went into my Unkles Orchard, and there had leave of taking as many Apples as every one pleased.

3. The Soldiers muster to day, and we have leave granted us to go into the field for to fee them.

R. 173. Gerundia in do pendent ab his Praposit. a, ab, abs, &c.

1. He is of fo stern a countenance that he affrights men from coming to him.

2. Eloquence is derived from speaking.

3. Greater

3. Greater profit is got by studying than playing.

4. I am now thinking of writing to my Father.
The means to (peak Latin readily, is joyned)

5. The means to speak Latin readily, is joyned with speaking often.

6. I did a kindness for a certain man, and I had a reward for doing it.

R. 174. Penuntur & absq; prepos. &c.

1. By often doing well the vertues of the mind are encreased

2. Thou shalt learn to speak Latin by speaking Latin

R. 175. Gerundia in Dum, &c.

1. While you are playing think of nothing elfe, and remember only to leave off in time.

2. A metal'd Horse will sruggle a great while with his rider before he be tamed.

2 Come boys here is a brave place to play in.

4. Woe be to you Mr. Monitor you put some boys names into the bill, and take bribes for to excuse others that are as guilty.

3. The last Sunday there came a great many to our

Church for to bear our Minister preach.

R. 176. Cum fignificatur necessitas, &c.

I. I must rise at fix of the Clock to day.

2. To morrow I must go to New-market, and there I must stay three days.

R. 177. Vertuntur Gerundii voces, &c.

I Most men are possessed with a great defire of geting riches.

2. We spent much time yesterday in beating the Fields, before we could find a Hare.

3. The readiest way to get bonour is not to feek it.

4. He is a fool that thinks of building a house, and has no money to pay the work-men.

R. 178. Prius Supinum active, &c.
The meaning of this Rule is this, that if the English of
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ts

the infinitive mood active follows a verb, that betekens moving to a place, then instead of the infinitive mood you may use the first Supine; As,

1. My Father is gone into the Fields to fee his Corn.

2. Boys do not come to School to play or prate, but that they may learn some good thing of their Master.

2. You were not at School yesterday. Ans. No I was fent into the field to watch the Gleaners, that none of them might get away my Fathers Corn.

R. 179. Illa vero do venum, &c.

- I. He said well, who said that he had rather give his daughter to be married to a poor wife man, than to a rich fool.
- 2. Men that have many Children, commonly when they die, give their Land to be fold, that the moneys which arise from thence, may be distributed among them.

R. 180. At hoc Supinum in neutro-paf. &c.

1. Boys come not to School to be beaten, and yet fome unless they be beaten will not learn.

2. By my consent let him go into banishment [Lat. be banished that cannot be quiet at home.

R. 181. Poetice dicunt eo vifere, &c.

That is, When you make verfes for I go to fee, you may indifferently fay, eo vifum or eo vifere, vado vifum or vado videre, which will ferve your turn

R. 182. Posterius Supinum passive, &c.

1. Scholars are to be kept from the company of rude Boys, for from them they learn words filthy to be Spoken:

2. 'Tis wonderful to be feen how eafily one Boy will learn that, which another can by no means be taught to understand.

R. 183. Que fignificant partem temporis, &c.

I. Well said the Pismire to the Grashopper, if thou didst sing in summer then dance in winter.

2. No man wishes for Rain in the time of harvest.

3. If thou beeft poor, and wilt not work in thy youth, thou must [Lat. it is necessary that thou] either beg, or starve in thy old age.

R. 184. Que autem durationem, &c. in Accufativo.

1. Elizabeth Queen of England reigned forty and four years, King James twenty three, and King Charles the first near as many, King Charles the second thirty six.

2. My Father came to town the last night, and says

that he will stay here these three days.

R. 185. Interdum & in Ablativo.

I. I have laboured all the day, and therefore now, when it grows towards night, may well be weary.

2 Caligula ruled three years ten months and eight days, as faith Suctonius.

R. 186. Dicimus Etiam, &c.

1. My Brother bad us farewel the last night, but I know within a few days we shall see him again.

2. It is an ill custom to sleep in the day time, and to

feast and revel in the night.

3. This Book is my Brothers, he promised to lend me it for two or three days.

4. Boys at five or fix years old are usually sent to

School that they may learn to read.

5. For fix or feven years they learn Latin and Greek.
Authors, and then they are fent to the University.

6. I once taught a youth, that when he was not much above fixteen years old, could understand the meaning of an Author, as well as if he had been forey.

7. Boys of that age are not commonly to understanding, [i. e. so ready to understand.] Lat. Sagax.

8. I wrote a Letter to my Father the third of the Kalends of May.

R. 187. Spatium loci in accufat. &c.

I Cambridge and Bury are twenty miles distant from one another.

2. You shall scarce see any man that is fix foot bigh.

R. 188. Interdum & in ablatico.

1. In the bottom of a Well you may fee the Sky

three ells broad and no more.

2. If you will learn to swim go into the waters that are three or four foot deep, where there is no danger of drowning.

R. 189. Nonina Appellativa, &c.

i. c. Common names of places and proper names of Countreys you must use with a præposition.

1. No body ought to hunt whilft there is any stand-

ing Corn in the Fields.

2. In the woods Birds build their nests, and foxes and hares lie hid from the eyes of men and dogs.

3. They say that the People of England came first out of Saxony a Countrey in Germany.

4. Hannibal passed ovey the Alps into Italy.

R. 190. Omne verbum admittit Gen. proprii nominis,&cc. Hereby proprium nomen understand the proper name of Cities or Towns.

What should that Boy do at cambridge, that cannot understand the sense of an Author, without another bodies help?

2. At Bury there are a great many Schools, and but

a few good Scholars.

3. It is not pleasant to me to live in London, for I love neither dust nor noise.

4. They say that at Thetford there was once the scat of a Bishop, which Bishop now hath his Palace

at Norwich.

R. 101. Humi domi militie belli, &c.

1. The Ox hath no bed, but lyeth on the ground, and from thence taketh no harm.

2. The good House-wife stayeth at bome, and taketh

care of her own Houshold Affairs.

3, They for the most part are dear friends, who live together both at bome and in war.

R: 192, Verum fi proprium loci nomen plur. numer. aut. tert. declin. &c.

1. Democritus was born and brought up at abdera,

which is a City of Thrace.

2. There was a certain King at Thebes, that was brother to his own Children, tell how that could be

and you shall be to me another Oedions.

3. Marius when he was vanquished by Sylla, fled into Africa, and lay hid at Carthage, which had been before ruined by the Romans; where, as the Poet faith, Old Carthage and Old Marins comforted one another.

4. They say that at Dover, if the day be clear, you

may fee the Coast of France.

R. 193. Sic utimur ruri vel rure.

1. Formerly the Gentlemen of England lived in the Country, and spent their Estates at their own Houfes, and did good to all the Neighbourhood about them.

R. 194. Verbis significantibus motum ad locum, &c.

1. There are more go to London, than those that have bufiness there.

2. Every year there are some go from this School to Cambridge, and many before they are fent.

R. 195. Ad hunc modum utimur rus & domus.

1. At eleven of the clock in the forenoon, and five of the clock in the afternoon, we return home from School.

2. I have no verses to day, because yesterday I went into the Country, and did not come home till late at night.

R. 196. Verbis fignificantibus motum a loco aut per locum, &c.

r. Three of our Scholars went yesterday from Bury to

Cambridge.

2. I expect that my Father will come from London this night.

3. I intend to morrow to go and see my Sister in Norfolk, and they say I must go by Thetford.

R. 197. Ad eundem modum usurpantur domus & rus.

1. The Citizens of London, when Winter comes on, return out of the Country to their Houses in the City.

 Boys, when they first go from home, are very sad, and cannot leave thinking of those things, which were wont there to delight them.

R. 198. Hac tria Impersonalia, &c.

1. It is much for the advantage of a Grammar-School, that the Master thereof be diligent as well as learned.

2. It concerns a Master to look about him, that none of his Scholars be absent, when he knows not of it, and that those that are present do their business.

3. It is the part of a prudent Master sometimes to wink at the faults of his Scholars.

R. 199. Prater hos ablativos, &c.

T. It concerns not me to look after your bufinefs.

2. It is nothing to us what other men think or fay.

3. It concerns thee to take care, that thou doest and fayest all things well, and then let men think or fay of thee what they please.

4. Some men think, that it does not concern them what others do, but fure we ought to think it to belong to us to hinder wickedness in other men,

as well as our felves .

5. If the boys play, the Monitor will be blamed, whom it concerns to forbid them, not I, whom it concerns not at all.

R. 200. Adjiciuntur & illi Genitivi, &c.

1. O boys! 'tis your great concern to rife betimes, and to fludy diligently, if ever you intend to be Scholars.

2. Thou are an idle boy, and how much foever you know, it concerns you to study, yet you never will.

3. Servants think, it little concerns them that what they do, be for the advantage to their Master.

4. in every business they think it so much concerns them as is for their own profit.

R. 201. In Dativum feruntur Hec Impersonalia
Accidit, &c.

I. It has happened to me to live in a place where I most of all desire to live, if the Inhabitants were but as kind, as the place is wholesome and pleafant.

2. I am resolved not to change this place for any other, unless something happens to me, which I do not expect.

3. It is manifest to me, That he which of changes his habitation, is of a very unconstant mind.

4. It will much avail thee, if thou wilt labour and fludy diligently, whill thou art young.

5. I and thou agree in this matter, we neither love to go to bed betimes, nor to rife betimes.

6. I with it would please you to construe me my Les-

7. Answ. It would be better for you to construc it by your self, and it would be better for me too, because I am not at leisure.

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8. It is expedient for a boy, that defires to be a Scholar, to come conffantly to School. 9. It grieves the Master, when he sees his Advice amongst the Boys to be despised.

10. There is good done often times by the Master to the boys, when they think they are hurt.

R. 202. Hec Impersonalia Accus. &c.

- 1. It delights me to be in the company of good men.
- 2. It becomes every man to look after his own affairs.
- 3. It is a disgrace for thee to stay three years in one form.
- 4. A good boy ought to rife betimes, and when he is at School to look after his Leffon.

R. 203. His vero Attinet pertinet, &c.

- 1. It doth not belong to me to look after your business.
- 2. It belongeth to every boy to bring his Book with him to School.
- 3. It appertaineth to thee, who art bad thy felf, not to find fault with others.

R. 204. His Impersonalibus subjicetur Accusat. cum Genit.

s. Go and spend thy money upon trifles, the time will come when it will repent thee of thy prodigality.

2. It irketh me of my labour, when I fee those which

I teach, still always to be taught.

3. I am ashamed of that Scholar, who whilst he is with me, doth not every day grow better.

4. I pitty those men who do well and suffer ill, how brave a thing soever it is accounted.

R. 205. Nonnulla Impersonalia remigrant aliquando,&c.

1. Good things delight good men.

2. To talk of his brave doings becomes only him, that has done brave things.

3. A boy that does every thing, that is enjoyned him?

delights his Master very much.

4. No body pitieth that boy, who being oft admonish-

ed will not take heed.

5. If thou hadft any shame in thee, this thing would shame thee.

R. 206. Capit, incipit, definit, &c.

1. As foon as there began to be no good correspondence between Casar and Pompey the Romans went into Parties.

2. It is wont to irk wife men to be among those that love to talk, and yet can speak never a wife word.

3. I was a lazy flothful boy, but now that I am grown a man, it ceaseth to irk me of the labour of studying.

4. Thou are in the highest form, and hast stayed two years in the second, and therefore it ought

now to hame thee of thy Ignorance.

5. It is impossible to come to the perfection of any Art any other way, than by much care and daily practice.

R. 207. Verbum impersonale passive vocis similem, &c. I. Good boys study without giving over, Qui quidem

casus, &c.

2. When (ball we go to dinner? We go home at five a clock in the Afternoon.

R. 208. Verbum impersonale passive vocis pro singulis personis, &c.

1. I sup, thou suppess, he suppeth, we sup, ye sup, they sup; i. 1. it is supped of me, &c.

R. 209. Participia regunt cafus, &c.

1. I saw your brother with an Apron before him, very diligently doing his duty in a Grocers Shop.

2. Boys spending their time diligently, and obeying their Master carefully, get much good to themselves.

3. I am to make a Journey to day into Tork-shira, where there dwells a friend of mine much to be esteemed of me.

R. 210. Quamvis in his (i. e. in Participiis passivis)
usitatior est Dat.

1. Many Letters are to be written to day by me, and these, that are already written of me, are not yet sent by me to the Carrier.

R. 211. Participiorum voces cum fiunt nomina Genit, &cc.

1. Men greedy of that which is another mans, ought not to pretend to be Patrons of Justice.

- 2. He that is lavish of that, which is his own, is seldom a careful Steward of that, which is another mans.
- 3. He is a great lover of his Country, that will dye for it.
- 4. A man studious of peace is for the most part unskilful in war, and unlearned in the art of fighting.
 - R. 212. Exosus perosus pertesus, Active, &c. in Accus. &c.
- 1. Our Nation is divided into two parts, and one part hates the other.
- 2. Boys, that are used to enjoy their pleasure, are soon meary of any labour.
- R. 213. Exosus perosus etiam cum dandi casu, &c.
- Good men are for the most part hated of the bad;
 but they that are alike, love one another.
- R. 214. Natus prognatus fatus cretus, &cc. cum Ablat.

 Men born of brave and generous Parents do for the most part do brave things.

and thetis former from Peleus and Thetis never eat any bread, and instead of flesh, was fed with the marrow of Lyons and Bears.

R. 215.

R. 215. En & ecce demonstrandi, &c.

1. See Tom. to day! Behold his fine Cloaths, his Ribbonds, his Trappings!

R. 216. Accufat rarius.

1. See this Whelp, it came of that Bitch.

R. 217. En & ecce exprobantis foli Accufat. &c.

1. See this base fellow; behold his fraud, his flattering countenance, his cruel mind.

R. 218. Quedam Adverbia & loci.

1. No body knows, whether in the world the Swallows go in winter-time, nor can I tell where the Wook-cocks are in summer.

2. We are come to that laziness here, that no body

can rise before seven of the clock.

R. 219 Temporis.

i. My Mafter called me at fix of the clock in the morning, but at that time I was so fleepy that I could not rise.

2. I was born the twenty third day of February, the day before the Feast of St. Matthias.

R. 220 Quantitatis.

1. Where there are abundance of Hares, no body can eatch any, for before one is tyred another will rife.

2. When two Hares are put up together before a pack of dogs, part of the dogs follow one Hare, and part the other.

3. Abundance of Riches usually lead men to Pride and

Luxury.

4. A little meat is enough to a temperate man.

5. Too much of one thing is good for nothing.

6. There is searce any but thinks he has mit enough.

R. 221.

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R. 221. Inftar equiparationem, &c.

I. The Grecians made a wooden Horse as big as a mountain, and put armed men therein, who being let in within the walls, took the City of Troy.

R. 222. Hic apponitur, &c.

- 4. A grain of Mustard-seed is the least of seeds which yet being put into the earth grows to such a bigness, that the birds of the air build their nest in it.
- R. 223. Quedam Dativum admittunt, &c.

 1. Eunuchs they say have small voices, and sing like
 women.
- 2. As I came to School to day, my Master coming from thence met me, and then I thought it was very late.

3. The Spaniards live nearer the Moors, than the

English do.

4. He lives unprofitably to the Common-wealth, that studies only his own pleasure.

R. 224. Suntque Accujandi, &cc.

- 1. The moon is nearer the Earth than the Sun.
- 2. The Planet next it is Venus.

R. 225. Cedo flagitantis exhiberi, &c.

1. Men usually say, if they be thirsty, give me the Pot, if they have list to make water, give me the Chamber-pot.

R. 226. Adverbia diversitatis, &c.

1. The Nightingal fings much otherwise than the Swan, for the Swan fings not at all, that I know of.

 Although forme men fay, that the always fings a little before her death; as much before, (I believe) as the does after.

R. 227. Adverbia comparat. &c.

1. Tully spoke the best of all Orators.

2. The

2. The Hare runs faster than any dog in the whole Pack, and yet is taken by them, because the is fooner tired.

R. 228. Plus Nominativo, &c.

See what is faid of this Rule in the former Examples.

There are not more than a hundred boys, in the

whole School.

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2. My Brother is not above thirteen years old, and yet is in the highest Form, and the first of them all.

N. B. If Plus be construed with any other Case, it is by reason of quam understood, except when it has a Genitive Case after it, and then it is to be looked on as an Adverb of quantity, Examples whereof you have had before.

The Construction of Adverbs with Verbs.

We pass over the Rules bere, where it is indifferent whether the Scholar puts an Indicative or Subjunctive after the Adverb, for where 'tis so, there needs neither Rule nor Example.

R. 229. Dum pro dummede, &c.

 Play when you will, fo that you do not play when you ought to fludy.

2. The covetous man careth not whom he doth injury to, so that in the mean while he getteth gain.

3. Eat as much as you will, provided you leave me fome.

R. 230. Dum pro donec, &c.

r. A Boy got to the top of the high Form, thinks every day seven till he be gon to Cambridge.

2. I was abroad to day in a shower, but I stood under a tree till it lest raining.

R. 231. Quead pro dones, Subj.

a. He that hath any thing committed to his trust, ought to keep it safe and sound, till the owner require it again.

D

2 . Scholar

2 Scholars ought to get their Leffons diligently, and when they have done that to wait quietly fill the Master shall call for them.

R. 222. Quafi, cen, tanquam, &c.

Thou crackeft of thy Verses, as if thou madest them thy felf.

2. Thou endeavourest to put a trick upon me, as if

I did not know thee.

R. 233. Alias copulant confimiles. &c.

1. Honour follows him that flees it, and flees from han that follows it, as the fludow does the body.

2. Flatterers like Smallows, will be with thee offly

. in the Summer of profperity.

R. 234. Ne probibendi, &c.

1. Play not, when you ought to fludy.

2. Let not him live, that will not work.

3. Pleasure is a mischievous thing, do not leve it toe much.

R. 235. Ne pro nos, &c.

- N. B. Ne is never used for none that I know of, but often for ut non, but then it is always jogned to a Subjunctive Mood.
- r. Boys in repeating their Lesson should take great heed, that they do not Sumble.

2. Let him that flandeth, take heed, that he doth not fall.

a. Cover kindnesses with kindnesses, for fear sky

run through.

R. 236. Valefs it bas quidem after it, and then you need not to fear to joyn it to an Indicative Mood but then it is in English, no not, not so much as, Oc.

z. He is a very idle Boy, no he will not fludy, even

when his Mafter looks on him.

2. He is a very blab, will not fo much as conceal that, the publishing whereof will tend to his own diferace.

R. 237.

A 237. Conjunctiones Copulat. & Disjunct. &c.

the Sun giveth light in the day, and a Candle in the Night.

2. Give me not Poverty, nor much Riches, but a mean condition between both.

3. Herplaces his Kindness ill, that bestows it on an ungrateful man, or a foot.

4. Gold is heavier than tead, and a Block-head's Brains is heavier than them both.

5. I have brought no Book with me to day, but Vir-

6. There is no body in the School, besides the Boys,
The Master is not yet come.

7. Will you drink Sack or claret? Both quoth the witty Barber.

R. 238. Excepto, si casualis dictionis racio aliqua privata, &c.

1. This Knife cost me three pence, and more.

2. This Dictionary is mine and my Erother's; my Father bought it for both of us, and gave it both of us.

3. My Father liveth at home, and in the Country, be-

4. At Athens and at Rome were many famous Scholars.

5. Cicero accused Verres of Thest, and Sacriledge, and very many things besides.

R. 239. Conjunctiones Copul. & Disjunct. fimiles modos, &c.

1. God gave man a lofty countenance, and had him look up to Heaven.

2. Consider this, and think well thereof, when earth-

3. Study diligently, that you may get learning, and be wife.

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R. 240. Aliquotioes similes modos sed diversa tempora. 1. I do commend, and will commend, that Scholars that studies diligently, although he cannot always · fay.

R. 241. Quamvis & licet Subjunctivo, &c.

- N. B. If you write quamvis, for although you may make the Verb following, either the Subjunctive or Indicative, but if you write licet, let a Subjunctive always follow.
- 1. That man is unhappy, although he has much riches, if he be not not content with his condition.
- 2. There are some Boys, that although they fludy never so much, can never be good Scholars. R. 242. Si pro quamvis Subjunctivo &c.
- 1. If a Boy wittingly and willingly commits thrice the same fault, shall I spare him? no, though he entreats me.
- N. B. Terrence and Cicero, fet fi, in this fence, before an Indicative Mood, and fo may you in thefe Examples, but in the former, remember to place non first.

2. Although I went to the company of Cut-throats.

I am not a Cut-throat.

2. Although I have committed a great fault, and fo am worthy to be punished, yet you are unfis to reprove me, seeing you did the same thing.

R. 243. Signis tantum indicat, &c.

1. If any one has Corns on his Toes, let him not wear

ftreight fhoes.

2. If any Boy uses to play in the snow, ten to one before the Winter goes, he will have kibes in his heels.

R. 244. Qui cum habet vim causalem, &c.

Thou wert a fool to rrust that man, who had deceived thee twice before.

R. 245.

R. 245. Cum pro quandoquidem, &c: We give you no Examples of the Rule, seeing it is false. Vid. Supplem.

R. 246. Est autem in cum quiddam minus, &cc.

T. The Master loves all his Scholars, but especially
those that study diligently.

3. An ill boy hates both learning and Virtue.

R. 247. Ne, an, num, interrogandi, &c.

1. Where is thy Brother? Is he gone to Cambridge,
Will he come hither again before Christmas?

R. 248. At cum accipiuntur dubitative, &c.

1. Go fee whether it be eleven a Clock.

2. Tis all one, whether I come late or foon, here is no body to teach rue.

R. 249. Ut cansalis ceu persectiva, &c.

1. A good man takes care that he barts no body.

2. Idle boys are so earnest in their play, that they never think of their kesson.

3. I made such haste to come to School to day, that

I forgot my Books.

4. My Father fent my Brother on an Errand to day, and I am afraid, that he will not come to School in time.

5. You have here but five Examples, but I am afraid twenty will not be enough to teach you, that here always after ut, you must use a Subjunctive Mood.

R. 250. Ut concedentis, &c.

1. A pensive old man, though all things happen which he defires is never pleased.

R. 251. Ut pro postquam, &c.

1. As foon as dogs find the feent of an Hare how they move their tails, bow they bark, how they run to-gether.

R. 252. Prapositio subaudita, &c.

1. A good Mafter is instead of a Father to his Scho-

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2. Actors on the Stage, appear in the Shape of other men, than they really are.

R. 253 Praposit. in compositione, &c.

1. The War is begun, but it is doubtful, whether the Spaniard can drive the French King out of Flanders.

2. Deep waters paß filently by the banks.

3. When boys minds are moved out of those studies wherein they ought to be employed, they are not very easily called back and fixed to the same again.

4. Great Boys ought not to thrust the little ones out

of their places.

5. He that on Sundays goes out of his house does not al-

R. 254. Verba composita cum a, ab, abs, &c.

1. It is hard for a Dog who has once tarted Guts, after that to keep from them.

2. Half an hour after Eleven of the Clock, the Boys by the found of a little Bell are called to dinner.

3 Knaves confer with Knaves, when they are about a Plot against the King.

4. They that design the destruction of the King, first detract from his Honour, and his Wisdom, in governing the Common-wealth.

5. Fools and unwary men never get out of the fnares,

which are laid for them.

6. When Boys are gone from their School-fellows and gotten to Cambridge, Oh what fine fellows are they!

7. Ingenuous and good Boys he hard at the studies of Learning and Virtue, when others give them-

selves up to vain Sports.

R. 255. In pro erga, contra, &c.

1. Nature gives to Mothers a tender and kind mind towards their children.

2. Boys that come to School after fix of the Clock in Summer-time, offend against the Statutes of the School.

3. There

3. There was a Gentleman came, into School to day, and got us leave to play.

R. 256. Idem cum accusativo jungitur,

1. Bury-School is divided into two Parts, or Provinces, the Usher takes care of one, and the Master of both.

R. 257. Mutatle.

 Boys come to School, and are there changed into Men.

R. 258. Incrementum.

1. They that fludy every hour become more learned, and at length paß into excellent men.

R. 259. In cum fignificat actus in-loco, &c.

1. In the midst of laughter there is mourning in the city there is contention; in the Fields peace.

R. 260. Sub. pro per & ante, &c.

1. See there is a ftorm a coming, let us haften to the shelter of that tree.

R. 261. Sub pro per, &cc.

1. Every Thursday at three of the clock in the Asternoon, the Boys are sent home from School, and about that time the Plow-man returns out of the Field.

R. 262. Sub pro ante.

1. A little before eleven of the Clock, English Examples are given us to be turned into Latin.

R. 263. Alias Ablat. admittit.

1. The root of some herbs in the Winter-time lies hid under the earth, and from it leaves spring again at the approach of the Spring.

R. 264. Super pro ultra Accusat. &c.

Dogs, he knows nothing.

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R. 265. Super pro de & in, &cc.

I. Much and various talk there has been about a Plot against the King, and for the cause of it many men have suffered punishment.

R. 266. Super pro in, &cc.

1. Boys love to lye on the grass in Summer-time, and and from thence get many Diseases.

R. 267. Sabter uno fignific. utrig; &c.

1. Here we walk, and beneath the Earth right against us, are the Antipodes.

2. Under the fbetter of this Coat, I will despise the

flowres and laugh at the Winds.

R. 268. Texus gaudet ablat. & Sing. &c.

a. In Summer-time Boys go into the Water, some ap to the Crotch and some up to the Neck.

2. Syrens have the Faces of fair Maids, but up to the

breasts are all Fish.

R. 269. At Genit. tantum plural.

s. As I was skipping over a Ditch yesterday, I slump'd in up to the knees in the Water.

R. 470. Prapositiones cum casum admittunt, &cc.

1. The Dog that follows behind oft cathes the Hare.

2. I was first at School to day, and a long time af-

3. I write nothing of the Affair you spake of, we will talk of that when we meet (i. e.) in presence.

R. 271. Construction of Interjections. Interjectiones non raro absolute, &c.

2. What with a Mischief, must we be turned back because you cannot say!

2. Miserable are the complaints of the Poor, alass, this cold weather they have no fire.

A. 272. O exclamantis Nom, Acc. & Vecat. &c.

1. O Heaven! O Earth! O Seas of Neptune! can you fludy when all the other Boys are playing.

Accusate.

Accufat.

2. Now adays men boaft of Fornication and Drunkennels: O Times, O Manners!

Vocat.

3. O my dear Robin, how glad am I to fee thee !

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R. 273. Hen & prob. nunc Nom. nunc Accusat,&c.

1. Ab the new Faith of some of those that call themselves the Saints! that disturb Kingdoms, and fill all things with Arms and Bloud.

2. Ha that bateful flock of men, whom no Favour of a most indulgent Prince can oblige to be quiet.

R. 274. Hei & ve Dat apponuntur.

I. Alas now for me, that I cannot get my Lesson to day.

2. We is me, I shall be beaten because I come so late.

Figures of Construction.

R. 275. Appositio est duor. Subst. &c.

I. The Earth, the Mother and Nurse of all Plants, is now all covered with Snow.

2. We read Lucian an Author of great clearness and wit.

3. A rich man does not fear much to offend, because he trusteth to his riches, the cover of all faults.

R. 276. Evocatio. Cum prima vel fecunda, Sec.

1. We Boys shall in time become men ; and ye men if you live long enough, shall become Boys again.

2. I, being the joungest Son of my Father, must not expect to be his Helr.

3. Mark thee Harry, I'll tell thee News, Thou, the ring-leader of all mischief shalt be whipt to day.

R. 277. Syllepsis.

Syllepsis seu concepsio. &c.

1. I and thou and all men befides shall sooner or later die, and be turned so dust.

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2. We English-men and the Scots, are near Neigh-

3: To Boys of the first Form and they of the Second, can never say.

R. 278. Syllepfis generum.

1. The Husband and the Wife are alike in conditions, both bad, and yet cannot agree.

2. The King and the Queen are Briken in years, I

wish they were younger.

3. The Oak and the Elm are tall and full of boughs, and in Summer afford thade to the Cattel.

R. 279. At cum substant. res inanimat. &c.

1. A pair of Tongs, a hot Fire, a hammer, and an Anvil, are necessary for a Smith, to fashion his Iron into divers shapes.

a. Hatred and Anger, Drunkenness and Adultery are

mingled all together in a wicked man.

R. 280. Prolepfis, &c.

1. At the day of Judgment, all men shall be rewarded, according to their deserts, the Good with Eternal Life, the Bad, with Eternal Punishment.

2. On Newmarket-heath two Horses ran, the one carrying a Horse-man clad in blew, and the other one

clad in purple.

R. 281. Prolepsis implicita, &cc.

1. Study diligently and hear one another repeat.

R. 282. Zeugma, &c.

1. Do the Master's example, his frequent advice, his often chiding nothing move thee? but whether he will, or no, wilt thou lye a bed till Eight of the Clock, and never come before Nine?

R. 283. Item pro nife.

I. No man but you, would ever have faid this.

R. 284. Zeugma in persona.

2. I and you are fad at this misfortune.

R 285.

R. 284. In genere.

r. I have done amiss, and my Father and Mother are angry with me.

R. 286. In numero.

1. Rome had Tully for the most part, and sometimes

R. 287. Protozeugma.

I. Neither are we wise, nor ye, who despise the Admonitions of your Parents.

R. 288. Mefozeugma.

1. We plaid indeed, but so did also the Monitor, who accused us before the Master.

R. 289. Hypozengma.

1. I and thou also sleepest in the Night, and in the Morning we awake, and rise and dress our selves, and hast to go to School.

R. 290. Synthefis est oratio, &c.

- 1. The Funeral of the Earl of St. Albans paffed by two days ago in great Pomp; part of them that went before were clad in Mourning.
- 2. A flock of three hundred Sheep will eat a great deal of Hay in a Month, if the Earth be so covered with Snow, that they can get no grass.

R. 291. Antiptofis, &c.

- 1. See! the Hare which we have caught, is pagled.
- 2. I will take care, that the Horse which I ride upon do not stumble.
- 3. Huntimen fuffer all kind of bardship in the field; they value neither wind nor storms, so that the dogs hunt merrily.

4. Our Master bad us be here at one of the Clock, I should have told thee this before, but that it came not into my mind.

5. I have two Knives in one sheath, with the one of which I make Pens, and with the other, I cut my meat.

R. 293.

R. 292. Synecdoche.

I My Dog Chanter has a black head, in all things else he is like his Dam.

2. Stout and valiant was that Roman, who, baving both his hands cut off, held the enemies thip with. his teeth.

2. Lucretia baving torn ber bair and knocking ber breaft, lamented her loft Chastity.

4. Among the Romans, he that referred a Citizen in Battel, bad bis Temples crowned with Oak-leaves.

ADVICE for CHILDREN to thun Mistakes in makeing Latin.

R. 292. An, art, is, art, was, mert, Sec.

Do not think these always to be signs of a Verb Passive, for sometimes the Verb that they come before is Neuter; as I am gone, thou art come, he is fled ; for which you must by no means write, Ego abcor, tu veniris, ille fugitur, but the Preterperfect of the Werbs, abeo, venio, fugio. Try if you can hit it in thefe Examples.

1. My Mafter is come Boys, and has now the first Form before him : faying make hafte, uples you mean to be whip'd.

2. The last boy of the high Form is gone to cambridge: Is it not a strange thing to see any thing

move with the tail forward?

3. The Turks of late affrighted all Chriftendom, but are now fled out of Hungary, and gone over the Hellefpont again.

4. The

- trey, but, as they say, not without great danger.
- R. 294. Was and were before such Verbs, are figns, that those Verb-Neuters must be put in the Preterplupersect-tense, as,

1. After King Charles the Second was resurned into his Countrey, he made excellent Laws, and Ruled

with great Clemency.

2. When the Turks were fled, the Christians enjoyed

the Spoil of their Tents.

- 3. I saw the wandring mulcitude stand in great numbers, beholding the long pomp of a rich man's Funeral, but when that was pass'd by, they all returned into their own Houses.
- R. 295. Before Verbs of gefture, as, I am affecp, I am awake, I am fat, I am laid, and the like; as also when we say, I am afraid; I am grieved, I am glad; am is not the fign of the Passive Voice, nor is it a sign, that the Verb must be put in the Preterperfect-tense, for it must be here always put in the Present-tense, as,

1. When I am after, I think of nothing, but as foonas ever I am awake, a thousand thoughts come in-

to my mind.

a. My Mafter is grieved when he loses his labour, and boys will not learn, that which he takes great pains to teach them.

3. When the Master is angry the Boys are asraid; and that fear sometimes makes them the more di-

ligent.

4. The Master is sat down in his Chair, and teaches-

- 5. Where is your Brother? Answ. He is laid in the grafs.
- B. 296. In English we often say, He is talking, He is waking, and the like; but for that, you must not say, like est loquens, nor for this, like est ambulans; but:

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but for that Ille loquitur, and for this Ille ambulat. Try if you can avoid this Anglicism in these Examples.

1. Boys are busic creatures, they always will be doing something.

2. The Night is now coming on, let us hafte home.

3. Boys whilst they are playing, never think of their Lesson.

4. Do you see that man that is talking with my Father? his Beard reaches down to his Girdle.

5. Dogs, when they are bunting, wag their rails, and give notice to one another by their voice, which way the Hare is gone.

 Whether art thou going? I am going to that place where they fay Beafts are made men, and dead Trees chase living Boys, if they be not good.

R. 297. As well as.

Hor as well as you must not say in Latin, ut bene ut, no nor in most Cases tam bene quam, but æque ac, pariter ac, non secus ac, haud aliter ac, perinde atque, &c. Do it in these Examples.

1. Mallows, as well as Nettles, dye in the wintertime, and grow again in the Spring.

2. In the cold time of Winter, the Black-bird, as well as the Nightingale, is filent.

3. When Snow and Ice cover the Earth, Boys are glad of a fire as well as Men.

4. Wife Men, as well as Fools, are mistaken some-

5. The Hare as well as the Coney is hairy footed.

R. 298. But sometime for, as well as, you may say, tam bene quam, tam docte quam, tam pulchre quam, or the like; as,

1. I can speak Latin, as well as you.

2. Your Brother writes, as well as you.

3. You make Pictures as well as her.

R. 299. Although be de never fo; or be he never fo.

For this you must write quamvis nunquam sit ita, but licet sit, and put the Adjective which follows in the Superlative Degree. Try if you can do in these Examples.

 There is no man, be be never fo fireng, but will be tired with long labour, if he doth not reft fometimes.

2. Comfort your felf, there is no Calamity, although it be never fo long, but at length will have an end.

3. Death puts an end to all troubles, be they never for many.

R. 300. If there be no be in the English, you must omit sit: As,

1. Although I study never so much, I can never say my Lesson.

2. Although I come never so soon, my Master is at School always before me.

R. 301. At.

Tou must make in, not ad nor apud, for at before the common Name of a place, as, at School, at Church, &c.

I. Ho, Boys! we shall have a fire at School to day; In truth 'tis very cold.

2. There is a Monitor at Church that takes notice of all the Boys that play there.

R. 302 But if at come before Home, or our, your, or his House, you must put the word House or Home into the Genitive Case; As,

1. If I always live at bome, I shall never be a good Scholar.

2. You, you, there will be a great Feast at our House to day, and both the Master and Usher are invited to dinner.

3. My Master I am consident, had rather dine at bis own House, than be invited to any body's Feast.

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After besore, you must oftentimes put that, and for it in Lutin write antequam, and not onte; As in these Examples.

z. Many things are to be endured before you can be

a-Scholar:

2. Good Boys use to get their Lesson before they play.

3. My Father is to go a Journey to day, but he will

dine before he take Horfe.

4: The last night I lay three hours awake before I could sleep.

5. If you be very hot, make water before you drink;

fo some men advise.

6. If you would confirm well, read till you come to a full point before you begin.

But.

But is to be turned into Latin several ways: 1. By tantum or modo. 2. By nisi or præterquam. 3. By quin. 4. By sed, at, vero, autem, &c.

R. 304. But by tantum, modo, folum, duntaxet, &c.

1. Be but of good courage, and do not fear but in-

time all things will be well.

2. If there had been but ten good men in the City of Sodom, God would have spared the whole City for the sake of those.

3. Good Scholars for the most part eat but a little meat; they are the stout fighting fellows, that are

the great eaters.

4. Do but touch a peevish sellow and he will quar-

rel with you.

In all these Examples but may be turned into only, as be but, i. e. be only of a good courage, &c. And therefore but is to be made by solum, tantum, or the like.

But if the word but may be turned into except, unles, or the like, then you must make it by nish, præterquam, &c.

R. 305.

R. 305. But, for befides, &c.

2. Nothing, but the Sun can make the day.

- a. Nothing but the Rod, will perfuade some boys to learn.
- 3. No Creature but the Crocodile, moves the upper Jaw when he eats.
- 4. I like all the Books which we learn at School, but Aristophanes.
- R. 306. But fer who not er which not, or when it comes after, I doubt not, I cannot, must be made by quin; As,

1. Come let us hear you, I doubt not, but you can

fay your Lesson very well.

2. I cannot but think that you could say better, if it would please you to study a little more.

3. There is no body but will Play fometimes.

- 4. And there is scarce any that has been admonished so often, but will study better than you do.
- B. 307. When but hath none of the former fignifications, then you may write, for it led, at, vero, autem, &c. But take care that you do not make autem, or vero, the first word in the Sentence; As,

1. The last Night there was one knock'd a great while at our door, but no body would rife, to see

who it was.

2. Thou tell'st a fair story, but thou art known so well, that no body will believe thee.

Ву

- By is several ways made. 1. After a Verb Passive, by e, ex, a, or ab. 2, when it signifies nigh or near, by prope, juxta, ad, apud secundum. 3. When it signifies through, by per, or is to be look'd on only as a sign of the Ablative Case, or of the Gerund in do.
- R. 308. By after a Verb Passive, if a thing follows by e, or ex, or per.

L. Much harm, and no good is get by contentions and quarrels.

2. The

- 2. The health of man is preferred by temperance, fobriety, and moderate exercise of the Body.
- R. 309. By after a Verb Passive, if a Person follows by a or ab.

1. The Kings of England are usually crowned by the Arch-bishop.

2. They are made by God, and from him they receive their authority over the lives of men.

R. 210. By when it fignifies nigh or near.

1. Get you farther off; if you prate, you shall not fit by me.

2. There is a row of Elm-Trees grow by Bury School,

planted by the Master.

- 3. Men fit not by the fire in Summer-time, though even then Englishmen, when they enter a room, make towards the Chimney.
- B. 311. By when it comes before the English of a Participle of the Present-tense, is a sign only that the participle of the Present-tense must be made by the Gerund do, either with, or without e or ex; As,

1. By rifing betimes in the Morning, Boys become firong, and able to endure labour.

3. It is a hard thing to make Verses, but Boys, by often trying, learn at length to make them well.

3. When you once have begun any thing, never give it over; remember, that by oft trying, Troy it felf was taken.

*i. e. To hunt. 24. Yesterday we went * a Hunting, and by beating many fields, we at length put up a Hare.

Of after a Verb Passive, is not the sign of the Genitive Case, but to be made by the Praposition, a, ab, &c.

1. The Hiftory of the Trojan War is writ of Homer, in Heroic Verse.

2. And, that Honer is thought of most men, to be the first of all the Greek Poets.

3. Bad

3. Bad Ware is oft-times much commended of him

4. The contention of the three Goddesses, concerning the golden Apple, was judg'd of Paris a Trajan Shepherd;

5. And it was given of bim, to the fairest.

R. 313. And so is of to be made after Verbs of desiring or asking, &c. As,

1. Children oft times desire of their Parents, those

things which are not good for them.

2. A certain Gentleman asked leave of our Master that we should play to day.

3. Ask of your fellow whether you be a thief.

R. 314. After Verbs of hearing, receiving, buving, G. you may write also a, or ab, for of, and if you please, e, ex, or de; As,

1. This is a good Pen-knife, I bought it of the Cutler

that lives in the Cook-Row.

2. I would hardly receive a favour of any man that I thought would check me by it afterward.

3. I heard it of a great many Country-men, that there will be great plenty of Corn this year.

R. 315. After become, speak, say, deserve well, deserve ill, or the like, you must make de for of; As,

1. What will become of those, that never think before-

hand what they do.

2. Be sure that you do well, and then it is no great matter, what people say of you.

3. They, that spread evil reports of a good man, hurt

themselves, not him.

4. Thou oughtest not to repay him with injuries, that hath deserved well of thee.

R. 316. To.

To is the fign of the Accusative Case, and to be left out in Latin, if it comes before the Name of a Town or City; As,

I. Some

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1. Some come out of Tork-shire to Bury, to learn the Greek and Latin Tongue, and some that are born there, go to other places.

2. From the highest Form in Bury-School, frequent-

ly the worst Scholars go first to Cambridge.

R. 317. Do not think to to be the sign of the Dative Case when it comes before the common name of any place, but write ad for it; As,

1. My Master is gone to Church; I'll follow him as

fast as I can.

2. Go to the market quickly and buy me two dozen of Larks.

3. Go to the Barn, and fetch me from thence firaw to litter my Horse:

R. 318. And so you must do when to comes before any Person or thing, if it follows any Verb of motion; as come, go, run, or the like; As,

1. The little Lambs run to their Dams, that they

may fuck Milk out of their Dugs.

2. Go to thy Master, and tell him, that I defire that he would come and dine with me to day.

3. Where is thy Brother? He is run home to his Mother again; he cannot endure to be from her an hour:

319. To after it belongs, it appertains, and the like, must also be made by ad; As,

1. It appertained to the Wife, to look after the house, and leave other things to the care of her Husband.

2. It appertaineth to great men, to do great things; yea, and to be good also as well as great.

R. 320. Wish.

Curn is Latin for with, and you must always set it down when you may put together before it; As,

2. The King with his Guard came to New-market the last night.

2. I shall go to Cambridge at Easter, and I believe my Master will go with me.

3. Io.

- 2. In the Spring-time, the Violets, together with the Primrofes, adorn the banks of the Rivers.
- R. 321. But you must never set cum for with, before a word, that signifies a thing, that you do any thing withal, as, Sword, Sickle, Sithe, Knife, Hammer, Spear, Foot, Fift, Hand, or the like, but put the word that follows with, in the Ablative Case, without cum.
- 1. He that rives knocks the wedges with his beetle.
- a. My Master struck my hand with the Fernia, and it pains me still.
- 3. Cocks when they fight, wound one another with their Spurs.
- 4. The Bear tears in pieces his prey, with his teeth and claws.
- g. The Hen gathers up her meat with her bill.
- 6. The Dog fawns upon his Mafter with his tail.
- R. 322. And so you must do after Verbs of fulnels, according to the Rule, Verba Abundands, &c.
- 1. The diligence of the Master, will fill the School with Scholars.
- 2. Idle Boys are foon fatisfied with Learning, they care not how little they have.
- 3. Lean men, for the most part, are most nimble, for those that are gross are loaden with their steps.
- 4. The Hearts of rich men, oft-times fivel as much with Pride, as their Bags do with Gold.
- R. 323. If with follows do, or did, you may write de for it; As,
- 2. What should a Master do with such a Scholar, as will do nothing but what he lifts.
- 2. What did you do with the Pen, which I lent you.
- 3. I am so vexed, that I do not know what to do with my self.

Words left out in the English, to be put in, in the Latin.

- R. 324. The Relative who, or which, after thing, or man, and many other ways, is oft-times left out in the English, and must be supplied in the Latin; As,
- There is no man can love, that which hurts him only, and does him no good at all.

. Where is the Boy will fludy, when his Mafter is

absent?

3. There is nothing will last always; Time confirmes

all things.

- 4. There is no wife man will neglect his own good.
 Well faid he, who faid, I hate that wife man, who
 is not wife to himfelf.
- R. 325. And so is the Conjumition that, after I believe, I think, I am glad, I hear, or the like; but must be put in; in the Latin; or if it be left out, the word following must be the Accusative Case, and the Verb after that, the Infinitive Mood; As,

1. Thelieve it is now fix of the clock, and therefore time to go to the School.

2. I think I have onswered every thing you have

faid.

3. Have been in the Second Form these two years, 1 believe I shall go into the Highest Form at Christmas.

4. I am glad I have faid my Lesson; I am asraid, till
I have faid, though I can say never so well.

s. I came to Town on purpose to bear you company, and I hope you will not leave me now.

6. This is a poor Town, and h feer we shall get no-

7. You have put out the Candle, now I am afraid we can't fee.

Examples of Exercises preparatory to Themes.

NOTE OF CHANGE

1. Of the Spring.

THE Spring is the most pleasant time of all the Year, and all things rejoyce at the coming thereof; it follows Winter, and drives away all the evils, which that brought; and the Snow vanishes, and Ice and Frost are then no more; the Northwind ceases to blow, but instead of him, the Westwind sans the Air with his gentle blass; the Trees, that were all the Winter bald, now begin to put on their Periwigs again; the Earth sends forth Grass and Flowers; the Birds marry, and build their Nests, and fill the Woods with their pleasant Notes. A whole Year would not be enough for me to reckon up the Pleasures of one Spring.

25 Of the Summer.

The Summer is a time of the Year, honer than the Spring, but not to pleasant. Cattel in than time of the year are often troubled with the Gadafly, and when they are flung therewith, fet up their tails, and run, either under the shaddow, or into the waster. Boys, impatient of the hear, which it brings, strip themselves of their Cloaths, and go naked into the River, and sometimes hot too, and from thence they contract Diseases, which bring them to their Graves: This of happens, and yet one will not take warning by another ones missortune.

Last for to get our of bed in the morphit, and to

3. Of Autumn.

A things to perfection; the Spring gives Flowers, but Autumn gives Fruit; in that time you may fee all kind of Trees laden with their feveral Fruits, the Apple-trees with Apples, the Flum-tree with Plums, the Vine with Grapes, the Oak with Acrons: This is the time wherein the Husband-man receives the reward of all his labours, for now the Corn is ripe, and cut down by the fickle, and carried into the Barn. You may every day hear the Harveft-men lift up a joyful hallow, when at any time fome good men paffes by and beftows a Largefs upon them. Fruitful Autumn! I could praife thee more, but that with thy Fruits, thou bringeft Difeases, and hast Winter like a Footboy following at thy heels.

4. Of Winter.

7 Inter follows Aurumn, as a Page or Foot-boy does his Master, at the heels, spoils the Trees of their Leaves, and all the Meadows and Paffures of the Herbs, and Flowers, that adorn them. It brings shally Snow and Ice, and Hail and cold Winds along with it: But in this sharp and cold time, men of sealthful and firong bodies enjoy many pleasures, ome walk abroad, and thoor wild Ducks, and other kind of Fowls, with a Gun; others having got a Pack of Dogs together, hunt the Hare, or the Fox; and we Boys, if we can come at a place where the Ice is firong and long and imoorh, flide over it in a long rank; and if he that is before, falls, then all that follow after tumble upon him; Oh Winter ! I could speak more of thy Praises, but that thou ma hard for to get out of bed in the morning he at School in due time.

5. Of Lazineß.

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Aziness is one of the worst Vices, and he, that is troubled with it, never becomes a considerable man in the World; it hinders a man from doing any brave Action, whereby he may be made famous: The sluggish man is often times in his back, when he should be doing his Duty, either in tilling the ground, or in guarding the City, or in fighting with the Enemy, or in pleading for him that is majustly accused, accordingly as he is, a Husbandman, or a Magistrate, a Soldier or a Lawyer. Laziness is good for no kind of Men in the World, but mischievous and hurtful unto all; therefore let us stake it off betimes, and let it not enter either our Bed or study.

6. Of Drunkemeß.

DRukenness is the Root and Mother of almost all other Vices, it stirs up Lust and Anger, making Men as lustful as Goats, and at the same time as sierce as Lions, Bears or Tygers. What will not Men do, when they are drunk? break all Laws, make no difference between what is Just and Unjust, what is Sacred and Prophane. There is not a Tailor of a Cobler, when he is drunk, but will think himself as great a man as the Emperous of Rome, and will take as much upon him. Therefore is thou would'st be wise, take heed of drinking too much Wine is for, according to the Proverts, When Wine is single proverts, and yet (as, one such upoles Win were first out, Wine could never be in

manually and balance

Webster Store and Store The

7. Of Coverousness.

Overousness is a Vice troublesome indeed to Others, but most of all to him that labours under [Lat with] it. The Coverous Man, though he be never to rich, is never contented with that which he hath, but still and still and still defires more; he ts always afraid that he shall want, and indeed he always does, for he enjoys not even that which he bath. He fills his Baggs with Money, and in the mean while neglects either to cloath or feed himfelf as he ought. His great thirft of riches makes him not care, how he gets them, whilft he lives no man loves him, and when he dies, no man laments him; pay, every man almost rejoyceth at his fall; and perhaps, a young prodigal Heir in a little while, spends all that Estate which he had spent so much time and labour in getting.

Examples of Epiftles.

EPIST. I.

*Leonard * Low, to † Thomas † Tallman, fendeth greeting.

[* Leonardus * Brevius + Thomas + Procerus.

It is a grief to me, dear Tom, to hear that you are leaving the School, and that for no other reason, but that you out-fize the other boys, they will, I warrant you, when you come at Cambridge, take measure of your Legs, and according to the length of them, set a value upon you. Believe me Tom, thou will not find the matter much mended by changing the Soil; long fellows without learning will be laughed at by the little Boys that have it, wheresoever they are, or whethersoever they go. Stay here if

thou beeft wife, till thou art as Learned as thou are long; for where all things elfe agree, Tallness and Greatness of Body is a Disparagement to no Man. Farewell. I wrote at Bury the day after the Kalends of July.

EPIST. II.

* Samuel * Slow to + Quintus + Quick, fendeth greeting. [* Samue! * Tardus, + Quintus + Acutus.

F thou beeft well my Quintus,it is well, (I thank L God) I am well; well indeed in body, but not fo well in mind, for it every day troubles me, that I cannot answer my Maffer to readily as you and others do; I study as hard as any of the Boys, and wet whenfoever I come to repeat to my Mafter, every word flicks, and I can bring forth nothing in that time, that I ought. My Mafter is vexed, and thinks that I am idle, and fo I am, when I think what great deal of pains I take, and yet cannot please him: I often wish, that my Parents would take me from School, and fet me to fomething that I am fitter for Pardon me, that I thus trouble you with my Complaints; I know you can't help me, but yet 'tis fome pleasure to me, to complain. Farewel. Given the Kalends of May, 1683.

EPIST. III.

Quintus Quick to Samuel Slow, senderb greeting.

HOnest Sam, I received your Letter two days after the date thereof, and when I had read it it much troubled me to fee you so much discouraged with the thoughts of your flowness, what though you cannot answer so readily as other Boys ? Our Master indeed drives on a pace, and would fain get at the end of his work, as well as we,

F. 2

and therefore must needs be pleased with those Boys that least stop him, but he does not cease to encourage those also that he seeth to be diligent, as well knowing that the wise Men are usually made out of the slow, and that quickness oft times exposeth men to rashness and folly; therefore take courage my dear Sam, and go on with those studies which thou hast not unhappily began; if both of us live so long, I trope one day to see thee either a Judge or a Bishop. Farewel. I mrate this at Bury, the Ides of July.

EPIST. IV.

* Charles Keep-close to Thomas † Talk-all findeth greeting.

[* Carolus Claufius + Omniloquus.]

T is no pleasant News, my dear Tom that I hear of you is 'tis commonly said, that you are so much given to tell abroad presently all that you hear, that every body almost avoids your Company; and believe me, if you continue to do thus, you will have but a sew Friends. It were better a great deal to be reading good Books, than to be always tailing and telling News: Seldom any Man repented that he kept silence, but a tatling and a prating Tongue hath destroyed many a Man. I could tell thee many a Story to this purpose, out of the Books we learn at School, but I had rather thou would'st read them thy self; for the reading of them, at least for that time, will keep thee from prating. Farewel. Given at Bury the 30th of July, A. D. 1683.

EPIST.

EPIST. Viod . In Ta

* Stephen * Still to William + Wrangle fendeth greeting.

[* Stephanus * Tranquillus. + Litigantius.

TEsterday we had leave to play, and then every I Boy, as he thought fit, berook himself to that kind of foort, which he liked beft. I and two more had a mind to bowl, but we wanted one to make up the number; for we would have play'd two against two. I propounded to the reft, that we might fend for thee, my dear Will, but they both cryed out against it; and when I asked the reason, they said, that thou never playeft, but thou quartelless and contended, as if all thy Patrimony lay at flake, when perhaps at the most, thou could'it lose but one fingle, Penny. To play with thee, they fay, is so go to war. Learn, my dear Will, to be more moderate, and be content fometimes to lofe thy Money, otherwife thou wilt lofe all thy Friends, and among the

Written at London the 8th. of the Ides, and I selv am ing of Aug. 1. 1632. Staphen Still.

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7.

Thise hitherto,

weight out Flums to

EPIST. VI.

* David * Drink-little, to Samuel & Soop-all.

[* David Sorbillus, + [mxibibax.]

Have often confidered the Folly of those Men,my dear David, that never think themselves well but when they are among their boon Companions celebrating the Feaft of Batchus; there they guzzle and drink, till they know neither what they fay nor do: If thou haft a mind, my dear Soop-all, perfectly to become a Beaft, thou mayest still frequent such ComExamples of Epiftles.

pany. I know 'tis usually said, That in Wine ere is Truth; but there is also Madness, and Lust, and Rage, and every evil thing; therefore, good Mr. Soop all, if you will be wise, soop little, and avoid Drunkenness, as you would a mad Dog, or a Scorpion. Farewel. But this you cannot do, unless you abstain from Wine, and be sober. Given the Fifth of the Ides of August, 1683, at Bury.

EPIST. VII.

* Benjamin * Bungler to .. George ... Good-at-all.

[*Benjaminus * Imperitus . Georgius . Quodlibeticus.]

A Bout a Week ago, my dear George, I was brought? by my Father to Bury-School, and I had not been there above a week, but I was fet to make Verles; a thing that I am heither fitted for by Nature, ner was ever yet accustomed unto. My Master may as well bid me raise a Spirit, as make a Verse; for I think I can as foon do the one as the other. I know there is nothing, my dear George, but thou canft do ; I prithy, if those early, lend me fome of thy Skill, or else tell me what I shall do, for at present I labour under an intollerable burthen; I had rather by half weigh out Plums to the Countryman, than thus be fet every day to measure out Syllables, to I know not what purpose; for, of all things, I am confident I shall never be a Poet. Farewel. Given at Bury the 5th. of the Ides of August.

EPIST. VIII.

George good-at-all, to Ben. Bungler, fendeth greeting.

Dear Ben, I am forry to hear, that you like not the place you are come to; for, to say the truth, I can see no great cause, why thou should'st missike

millike it. Thou complainest indeed, that thon art fer to make Verses, which thou canst not do; it may be, the first, or second, or third time, thou began'ft to attempt it, thou could'ft not; but be of good courage, my dear Ben, by often trying, thou wilt learn: Tully I believe at first was a very indifferent Orator; nor were the Verses that Ovid first made, like those which we now read in his Metamorphofis. oft-repeated Attempts, bring all things to Perfection; and if thou constantly does thy endeavour to do that which is enjoyned thee, I do not doubt, but some good will come of it; and although perhaps thou shalt never become a good Poet, yet in the frequent attempts to make Verses, thou wilt learn to pronounce Latin words, according to the quantity of Syllables; and variety of Expression will be easier to thee, than otherwise it could have been : thou think'st otherwife perhaps; but 'tis true, my Ben, which is commonly faid, It behoves a Learner to believe. Fare-Wel Given at Bury the Ides of August, 1683.

EPIST. IX.

Thomas * risha-Seller, to Henry † Hate-Greek, &c.

[Thomas * tofo Vendulus. Henricus † Miso-grecus.]

I hath been told me frequently by your School-fellows, my dear Harry, that you often fay, if you can attain to the Latin Tongue, you do not much care for learning Greek. I am very heartly forry to fee thy Folly; when God made thee, it would have grieved thee much I believe, to have been made but half a Boy; and canft thou be contented of thine own choice to be but half a Scholar. The Greek Tongue was a long while famous before the Latin, and from thence, as fome think, the Latin came; certain it

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is that many Larin words have such affinity to the Greek, that it's hard to understand the true nature of the one without some knowledge of the other. Almost all the Proper names in the Latin Poets follow the Declenfion of the Greek tongue; the very name of Ovid's Metamorphofis, and Virgil's Aneis, no Man can understand, that understands not Greek; sil the Liberal Sciences, Grammar, Rhetorick, Logick, Musick, Arithmetick, Geometry, Astrology, have their Names from the Greek Tongue; and that, which the Latins wrote of them, they first borrowed from the Greek Authors, in shore Harry, he that would only be a Latin Scholar is not much unlike him, that hates the brightness of the day, and loves to fludy only by Moon-light; ipposiffus my wear Harry, and it thou knowes nor what those words fign fie, learn. Given at Bury the 15th of the Kalends of September, 1683.

12.

Examples of Themes according to the Method usually prescribed.

L

Fide, sed cui vide.

Trust, but know whom.

Pro. Such is the nature of men, so decelulare they for the most part, and so full of tricks, that it is not safe to trust every man.

Reaf. Series that does, there is no doubt but he will be deceived, and reap much Inconvenience thereby.

Ŧſ

(It is a most easie thing to deceive him, and by this means to do him great injury, that Conf. is ready to trust any body, for foreseeing no danger, he arms himself against none.

As the fish, that greedily, and without any fear swallows the bait, is easily taken; so is that man enfoared and brought of times into great misery, that believes the fair Speeches of every Parafite.

The filly Trojans, believing the feigned flight of the Grecians, let the great wooden Exal . Horfe, which they thad left, into the City, and from thence iffeed armed men, that presently spoiled it. in in harden

The Pipe plays (weetly, whilft the fowler deceives the bird, fays the Poet.

Therefore if you be wife and would be lafe, trust not every fair speaking man.

Theme 2.

Pacem te pollimus omnes. We all defire Peace.

Peace is so fair and lovely a thing that all men that are not mad defire it.

For every one that is wife, defires that which is profitable and convenient for /:him. 308

- And fure nothing is more profitable and pleafant than Peace. For in the time of Peace all things flourist, the Husbandman fows the Earth, and after a little while reaps the fruits of his labours, every min fits fafe, and undiflurbed in his own house without any fear of the implent and fifu-_ rious Souldier.

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Examples of Themes.

102

As a calm Sea is very defirable to the Mariner, so is Peace to every man that studies
his own Profit, or Pleasure; for Peace in
the Common-wealth is like Calimnes in
the Sea.

Ena. In the time of Augustus Casar the Romans Ena. and then all Arts flourished, and the learned Men were many.

Pett, Well said Cinera, I had fet the most unjust Peace besore the justest War.

C Therefore feeling Peace is fo profitable, for pleasant to all Men, it is not without Reason defired of all Men.

Examples of Themes in a more loofe and free Method.

Theme I.

Fortes Fortuna juvat.
Fortune belps the daring.

He words clink finely, and the Saying is moft true for no Man is to fortunare as the bold and daring; the arm of that Man fillkes fure, whose armed with fortitude ; I like not the Parthings that fight fleeing, give me the Man that always presses forward upon his Enemies; and will coner die than eurn his Back; that despises danger. and whilft he fights, thinks of nothing but Victory ; by this means Alexander conquered all the World that he knew, and groaned that he could find it no bigger. Tell me, do you think the Romans had ever been so fortunate, if they had not been also bold and daring, or that the Greciens, had ever conquered Froy, if they had been afraid of the threats of Heffer. That man must never hope to bring rich Merchandize.

dize from the Indies, that is affaild to put to Sea: Herekles in the Fable would not help the lazy Carter; nor will Fortune the Coward, but the bold and couragious she ever helped and will still always help.

Theme 2.

Pecuniæ obediunt omnia.

All'things obey Money.

T is a strange thing, and perhaps that which to ought not to be, but yet 'tis that which we every day see, that nothing does more in humane affairs, than Money, Virtue indeed is praised, and great things are spoken of Honour, but without Money they are but Names of little figuification and of less value, Who is honoured but the rich Man? Or is any thought to be virtuous besides him? Well said the Poet,

Fame, Honour, Virtue, all things that are gay, In Heav'n or Earth, proud riches do obey; Which who see has got needs never fear But he is learn d, and wife, and just, and what for re He pleases.

Such is the power of Money that it gives Wildom to the foolish, learning to the rude and ignorant, quickness to the dull and heavy, strength to the weak, Parentage to the base and ignoble, memory to the forgetful, fortitude to the Goward; Virthe and Goodness to the vicious and debauch'd, and Beauty to the ugly and deformed, how many times have we heard a rich Man praised for the Virtues that were never in him? And how often have we seen an ugly, flat-nosed, short, crooked, awny Girl, only because she had a good Portion, to have more Gallants attending her, than ever solved.

Helens or Penelops? So true is the Saying which is above-mentioned, namely, All things obey Money.

Theme 3.

Fessum quies plurimum juvat.

Rest doth much delight the wearied Man.

D Est indeed is very pleasant and delightful, but only to the labouring and wearied Man. The flothful and lazy, as he has no title to it; so he has no Pleasure in it, Rest to him is like meat to the full, or Wine to him that is already drunk with it, more apt to create Loathing than Pleasure. For Fulness takes away the Pleasure of every thing, and therefore also of Rest, Labour is it self good and profitable, but for this reason also to be loved, because it makes Rest so pleasant; might I have the liberty of choofing what kind of life I would have I would choose the life of the laborious and busie Man, rather than the life of him whose so great Estate gives him the liberty of doing nothing; for while the one is always delighted, sometimes with his Bufiness, and when he is weary of that, with his leasure and rest; the other knowing not the Please of Business, and being glutted with rest, lives to himlest, and unprofitably to his Neight is; Regard to him is no rest, yea, rather it is redioniness and labour, but the laborious and busie Man it does wery much delight.

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	too magaan anday a
13. English for Adoni	i. The isdistievan
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Leave out in the Latin what	is writ in a aif
ferent Character.	it. Toware of Phy.
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P. T Ove holy Men,)
2. L Drive away prophane Men	So ho! a huge h
3. Love kind Men.	i Lies in that
4. Drive away proud Men.	alsog roldT o
f ber Ein	. The beightness of
. Seelt aut a Companion	answers items
2. Who being kind to you.	क्षीत हो। इस है जो में है
3. Who being faithful to you,	y Your felfilmilist
7	8 With how throa
5. Always honest things.	9 She can run.
III	ro falss none
1. Give me a Plum.	it I which follow
21 Olive me an rippier	it Thee in a T
3. Give the a rear.	La Can rouch her.
4. Answ. Give you a Rod.	Lold greedy,
TV.	is Stone Winsker
A Rod will hurt.	17 With a gaping
a A Rod will teach.	18 And a tired for
2 No les than.	To Aisis! for from
4. The Mafter himfelf.	to Being feit bab
	21 When they the
Of an Mayo	st To ken inte
1. Wicked Ague,	al Rejoyee to los
2. What fhall I fay to thee ? hard	in sedilling
3. Thou makeft me cold, ashie of	of What Laces
4. And givest me heat.	29 Buelle sunn
5. Now you will leave me, man 2	se Throngs chic
6. And by a wonderful turn.	id and Norland
and the second s	वित कर्मा वर्षात्री क

description of

7. Now you will come again to me.

8. The fad Grievance.

9. Toware of Boys

10. And the represelt

II. Tou are of Physicians.

VI.

Of a Hare.

r So ho! a huge here and don

2 Lies in that 2 Thick grafs.

4 The brightness of ber Eye

5 Discovers her.

6 If fo be the rifes,

7 Your felf shall see.

8 With how ftrong a foot

o She can run.

10 [Alas! none of those

Dogs

12 CWhich follow behind

13 Thee in a Troop,

14 Can touch her.

15 Bold greedy, 16 Stout Whisker.

17 With a gaping Mouth,

18 And a tired foot,

10 Alass! far from her

20 Being left behind,

21 When they shall not be able,

22 Any more her

23 To fee with their Eyes,

24 Rejoyce to feek,

25 With a good fcenting Noffrit,

26. What places the patters over.

27 But the runneth, 28 Through thick places,

29 Black with briers,

ao Befet with buffes,

31. Through

31 Through places plain, I on nother bas 32 Rough and imooth, 33 Wet and dry, 34 Flourishing and foul, 35 Covered with Grafs, 26 And covered with no Grafs, 37 Worn and waylefs. 38 In which there is many a way. 39 In which there is none 40 This crafty beaff, event fitob l'al and 41 Directs, I fay, I grilloil fish red this 42 By the places named, and give out 43 Her legs and steps, 44 And by the same 45 Oft runs back again : 46 And in a thousand ways, 47 And a thousand manners 48 Seeketh to deceive,
40 The Pack of Rogues,
50 Who feek to teah si & her Bowels, and princed food 52 And in the same called a same 53 To thrust their Snewts

Of the Squirrel

to make thy Neff.

SEe the Squirrel

with how fure a foot
and light feg
in the highest top
of a tall tree;
she quickly leaps bitther
and leaps thither,
from that Twig
to that Twig

gh

The side

and when the Boys with an open mouth, a hollowing mouth, making a noise that the may fall from thence, and that the beaft a prey may be to them do hope. Then the beaft with wonderful nimbleness. her felf doth move, and with her fast holding Claw the Twig being laid hold on, holds up her felf and whips her felf again on high. Little Squirrel Pretty Squirrel, hether deceive. . . tath su joyful time ______ gouge to slope when all the woodant of slope of the both bearing leaves and bearing Fruit, gives thee a House gives thee a Bed, gives thee * Meat. while time is to theeto make thy Neft

* coena.

+ licebit.

to make thy Nett take care to make it and while you i may.

Marry a Wife.

Marry to your felf a fair one and do not cease to get sons to your felf.

Be an Epicurus a Sardanapalus.

Play, eat, fleep, fasc from every force of darts.

and

and Boys award fina and Dogs gravith and Dogs none of them although He were another Lynceus Can fee thee. Little Squirrel do thou covered in thy bay and covered without by the help of the Wood by the Power of Faunus Play, eat, fleep, and mo be an Epicurus a Sardanapalus while the Summer permits the leafe-bearing Summer, the fruit-bearing Summer; After that time rbere is no pleasure. Horrid Winter, could Winter rough Winter, offrips the leaf from every Twig And inflead of the leaf, Snow and Ice cover all things then to thee no covered places are, if you once abroad creep from your den.

And the Boys thee

+ Company + having made up a Company
being made, with loud Hollowings,

Will fpy thee though and and wolled

And

and thrown Hedge-stakes driven will affright. Then no way is safe to use.

The words are mingled for two Verses.

Then no way is fafe to ufe. Swherebythou shalt avoid the abusive enemy; and when you shall think as you were wont, with a faft-holding claw in any twig, to fasten your steps you flip from thence, And being fallen upon the ground ! become the prey Land sport of the Boys. O Squirrel, five, play and skip, and crack nots while Summer permits; after that time, There is no pleasure,

English for Hexameter and Pentameter Verses.

I.

Of a Dog.

1. A Dog by the traile, finds but a Hare in the

a. And when he cannot with his Eyes, he loves to follow her by the Scent.

II.

Of the Cat.

1. The cruel Cat will watch at the Moule's hole, 2. That 2. That when the goes out, the may catch her.

III.

Of the Moufe.

1. The wary Moule fears the watchful Cat as her Everny,

2. Nor dares she the Cat being seen, move a step.

IV.

of a Horfe.

1. The Horse carries a Saddle noon his Back, and bears a Bridle in his Mouth.

2. And the Horse-man sitting upon the Saddle, Go-

V.

Of a Cock.

r. A Cock is an Enemy to a Cock, and as foon as they shall see,

2. One another [lat. themselves] they presently will rush into great and cruel Battels.

VI

Of an Afs.

. The Ass is-patient to bear burdens on his Back.

2. Slow in Wir, and flow in Foot.

10

to

3. However adorned, if he defires to be King of the wild Beaffs,

4. His Ears will not suffer him to be a Lion.

The Mail or early Berle St.

Of an Ox.

I. An Ox yoked to his Companion draws the huge burden of the Plough,

2. Slow

2. Slow, unless he shall be quickened by the goads.

VIII.

Of the Husbandman.

1. The dirty and hard Husbandman gives feed to the Earth.

2. After a few Months he hath the reward of

Harvest.

IX.

Of the Meadows.

1. The Meadows bring forth Flowers and Grass, in the time of the Spring.

2. Then it delights Boys very much to fee the

Medows.

X

of a Hawk.

r. A Hawk is hungry, whilst she strives to catch ber prey.

2. Being full, the ceases to love to follow the Par-

tridge.

3. She executes her own defire, not the Art of the Falkconer.

4. Whilst with open wings she seeks to destroy

the birds.

5. It is norther Mafters, but her own supper which

by often flying,

6. With beak, and talon stretched out for that purpose, she defires to get.

XI.

The Master to bis little Scholar.

1. If being to often taught you can teach your felf,

2. By your own skill to utter words in lawful Measures.

3. You

3. You shall be dear to me, to the Muses, and dear to Apollo.

4. And among your Companions you shall be ano-

ther Orpheus.

Here follow three several Indexes of the words that are contained in this little Book, and the Latin for them. The first of those that are first, namely, those that are in the Examples of the three Concords, apart, and together, set before those which are fitted to the Rules of the Grammar.

The next is, of those which are so fitted, and alfo of those which are used in the following Exercises; where you have R to signific Rule, E to signific Example, Ex. Exercise, Ep. Epistle, and Th.

Theme.

The third is of the words which must be used in the Adonick and Hexhameter verses, which sollow at the end of the Book, where also the Scholar is directed by Letters and Figures, to what place they are fitted. I have thought good to set down the particular place of every single word, that if the Scholar finds it there, he may be sure he has the right and proper Latin word for it, if the same word be sound in any other place in a different signification, or there be some words to be met with in the Book which are to be found in none of these Indexes, the young Scholar must seek for affishance else where, I am at present sufficiently tired with doing thus much.

	A G.	
To agree together	E 3	convenio 4
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An Index of th	
	- etiam
AP	- Semper
100000000000000000000000000000000000000	- malum.
AS	musam.
	ut
	frazinus 2
	populus tremula
	asinus 2
Salvar I and I a	aque ac. perinde ac
BA	
of one down and	- malus
13/11/11	pinsor 3
	- pistor 3
I M. Torring	- latro 1
	- sterilis
BE	vespertilio 3
atta with a ci	- fero
min or an A	vapule I
	pulcbritudo 3
	quia
	leaus 2
-	apes 3
ni terra series	optimus.
BI	
	jubeo 2
53) Daniel	natu
BL	
	niger
	turdus
	balo I
- D.O.	beatus 1
80	Annhus C
	corpus 3
	nascor 3
	najcor 3
	Both
	A P

1011

A CC

Words in	s the Three C	encords. 119
Both		ambe
a Boy		putr 2
The market	BR	
To Bray		rudo 3
Bread		- panis 3
To Break		frango 3
A Bridle	*	frenum 2
To bring forth		pario 3
to bring forth	10 W. S.	frater 3
To be brought	and the second second	afferor
Pond mong.	ви	-Julian
A Burthen		onus 3
But		- sed
To Buy		emo 3
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A Calf		vitulus 2
Cannot		non possum
A Candle		candela I
Capable -		Capax
To carry	-	porto 1
To cast	-	projicio 3
To Catch	CE	capto I
To Cools	CE	
To Cease	CH	cesso I
Children	-	liberi 2
Condition	CI	110tfl 2
A City	14.724	urbs 3
n Oity	CL	4103 3
Clear -		limpidus
Clowsift -		agrestis, rusticus
	CQ	and the state of t
AsGoat		tunica I
a Cock -	- : 4 -	Gallus 2
A Colour -		- color 3
To Command	-	jubeo 2
To Come		venio 3
A Fire		To

116 Words in the Three Concords.

To Commend	encolorant science and	lando, r
. To be Commended	Cl. 12	- landor,
To Confider	111	tonsidero, I
Contrary -		contrarius,
Corn	- Charles	feges 3
A Cough	-	— tuffis 3
The Countrey	per () (10 per ()) (per (- THS 3
A COW	9.00	vacca I
E 1 112	CR	n or grind or
Crafty	Section of the d	callidus, vafer
A Crow	See	cordus
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Standing Corn, r 184 er	Jigis 3
a Star, 1 19 e 2	fletto I
so ffart up, r 114 e 1	profilio 4
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a Steward, r 211 e 2	- dispensator 3
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a Thief, r 86 e I	fur 3
	etfordia I, Sitomagus z
Thetis, r 214e 2 -	- Thetis, idis, idos 3
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a Thought, r 295 e 1 a Thougand, r 146 e 8	- mille indect.
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a Toe, r 243 e 1	- digitus pedis
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War, rager -	— bellum s
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to weigh out, Ep. 7	libro I, expendo 3
a Well, r 181 e 1	puteus 2
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Wet, 133 e 1	- madidus
H W day treas, daying	
Wheat, r 36 e 3	triticum 2
a Whelp, r 1 e 7	catulus 2
Whithersoever, Epist. 1	- quocunque
Where, r 9 e 2	- ubi
Wheresoever, Epist. 1	- ubicunque
to be whipt, r 276 e 3	- verberor
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Wholfome, r 201 e I	- Saluber
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a wild Duck, Exer -	S SI ANAS 3
Will Epift. 5	Wilhelmus, Gulielmus 2
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the Wind, r 84 e 3	g ventus 3
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Winter, Exerate the	biems 3
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to be wife, r I es	- Sapio 3
Wildom, r 25 e 1.	- Japientia T
to wish for, r 183 e 2	opto I
Wit, r 32 e 2 -	ingenium 2
Wittingly, r 242 e I	- sciens
	Wit-
The state of the s	

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1 /O AM INGER OF THE PA	oras unaer
Why, 1237 e7 W 0	facetus, urbanus
# Wolf, 11162	lupus 2
# Woman, r 30 e 4	mulier 3, femina 1
# Wonder, r 21 e 4 -	mirum 2
Wonderful, r 182 c 2	morus
to be wont, r 197e 2	Sotto 2
a Woodcock, r 26 c 4 -	eallings 3
Wooden, Theme 1	- duratens, durins
a Word,	fides
2 Work, r 30 e 2	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
to work, r 143 e 1	loco fe t
a Workman, r 177 e 4	opifon 3
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the Worle, r 62 e4	- deterior
to be worshipped, r 24 e 1	- colendus
Worthy, r 162 e 3	dignus
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to be wrapt, r 84 e 3	- tegor 3
Wrath, r 26 e 5	furor 3
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Wrongfully, r 35 e 2	anjufte
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a Young man, r 6 c-1	juvenis, adolescens
a Young one, roger	pullus 2
Yorkfhire, r 209, e 3 - pagus	vel ager Ehoracenfis
Yours, r 44 e 1 -	- tuns
Youth, r 183 c 3 -	juventus 3.

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A	TO SEE BURNOT
NOT to be abe, A c 6 v 21 -	mequeo 4
After, Heav2	- 10g
an Ague,	februs 3
Alass, A c 6 v 10	ben
Always, A c 2 v 5	femper 2
Adorned, He 6 v 3	ornatus
Among, He II v 3	inter
Another, He II v 4	alter
Any more, A e 6 v 22	amplius
Apollo, He II v 3	- Apollo 3
An Apple, Ac 3v2	pomum 2
an Afs, He 6 v I	afinns 2
As foon as, He 5 v 1 B	- simul atque
a Back, He 6 v 1	tergum 2
a Beak, He 10 v 6	roftrum 2
to bear, H e 6 v 1	- fero
a beaft, A e 6 v 40	fera 1
Behind, A e 6 v 11	pone
Belet, A e 6 v 30	confitus
Bird, He 10 V 4	avis 3
Black, Ac 6 v 29	ater
Bold, A e 6 v 15	andax
Bowels, Acovsi -	vifetra pl.
Boy, Acsv9	pner 2
Bridle, He 4 v I -	frenum 3
Handley Consilis	work of barbas
to carry, He 4 V I	porto 1
a Cat, Heavi	fellis 3
to catch He 2 v 2	prende 3
to cease, He 10 V 2	ceffo x
a Cock, He s v I.	gallus
a doen, 11 c) 7 11	To

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to make cold, A e 5, v 4	frigefacio 3
to come again to, A e 5 v 7	- repeto 3
a Companion, Ac 2 V I	- sodalis 2
to-cover, A e 6 v 35	- tego 3
Crafty, A c 6 v 40	- vafer
Cruel, He 5 v 2	crudelis
80 000018	7719
to Dare, He 3 v 2	audeo 2
Dear, He II v 3	charus
to deceive, m e 6 v 48 —	fallo 3
to delight, Hegvi -	juvo I
to defire, He 6 v 2	cupio 3
to direct, me 6 v 41	dirigo 3
Dirty, He 8 v I	- turpis
to discover, me 6 v 5	— indico I
to do, A e 2 V 4	- 480 3
a Dog, A e 6 vII	catulus 2
to drive away, A e I v 2	pello 3
Dry, A c 6 v 33	ficcus
E	
an Ear, He 6 v 4	- auris 3
the Earth, He 8 v 2	- terra I
an Enemy, Hegvi	- bostis 3
to execute, He 10 v 3	exequor 3
an Eye, A e 6 v 4	ocellus 2
entiles. F.	LEY OF A COVER
Falthful, A e 2 v 3	fidus
Far, Ae 6 v 19	- procul
a Faukiner, He 10.73	- auceps.3
to fear, He 3 v 1	formido I
the Fields, He I V I	agri 2
Few, He 8 v 2	paucue
to find by the trail, e I v I	- investige &
a Flower, He 9 VI	flos 3
Flowrishing, A e 6 v 3	- floridus
to fly, He to v 5	volo I
to follow, He I v I	sequor 3
a Fool Acó v 8.	pes 3
C4	Foul

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Foul, A e 6 v 34	fædus 3
Full, He 10 V2	pienus
G	
to Gape, A e 6 v 17	patens
	10, as, I
a Goad He 9 v 2	imulus 2
to go out, He 2 v 2	prodo 3
Good Scenting, A e 6 v 25	fagax
to Govern, He 4 v 2	enberno E
	gramen 3
Greedy, Ac 6 v 15 pem	phagus 2
Grievance, A e 5 v 8	wamen 3"
Н	avoli ot
Hard, He 8 v i	durus
an Hare, He 6 v i	lepus 3
Harvest, He 8 v 2	messis 3
Her, A c 6 v 22	illa
Her own, He 10 V 5	fuus
Himfelf, A e 4 v 4	ipfe
	antrum 2
Holy, Acrvi	fanctus
Honeft, A e 2 v 5	boneftus
a Horfe, He 4 v I	equns 2
a Horseman, H e 4 v 2	eques 3
Huge, A e 6 v I	utcunque ingens
to be hungry, He to VI	esurio 4
	calanus 2
£ fc7	EXPLANATE OF
If, Herry	ſi
In, A e 6 v 2	in
K	
Kind, Ae 2 V 2	blandus
a Ring, He 6 v 3	- rex 3
dament u arres	Ticitus 1
Lawful, H c II v 2	to
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to leave, Ac 5 v 6	- fugie
a Leg, A c 6 v 43	cyns 3
Lefs, Ac 4 v 3	minus
to Love, Aevi	diligo 3
to Lye, Aceva	- cumbo 3
a Lion, He 6 v 4	leo 3.
M v	mula see from
to make hot, or give heat - A e 5	v 5 - de calorem
to Make cold,	frige facio 3
a Manner, A e 6 v 4 7	modus 2
a Mafter, A e 4 V 4	magister 2
a Meadow, H c 9 v 1	pratum 2
a Measure, He II V 2	modus 2
Month, He 8 v 2	mensis 3
to Move, He 3 v 2	movea 2
a Monfe, He 2 v I	mw 3
a Mouth, A c 6 v 17	05, 0715 3
Much, Hegy I	multum
the Muses, He II v 3	- Masa 1
N	יונד סיינון לי בין כ
No. A c4 v 4	nullus
None, A e 6 y 10 -	AATIS 3
Not to be able, A e 6 v 21	nequeo 4
Now, Aesvs	nunc
0	A MAR A MARKET
Often, He 10 vs	Sape .
One another, He 5 v 2	_ G
Open, He 10 V 4	- passus
Orpheus, He LIV4	Onphens, 2
an Ox, He 7 v 1	bos 3
P	THE RESERVE
2 Pack, A e 6 v 47 -	— agmen 3
a Pear, A e 3 v 3	ругим 2
a Partridge, He to v 2	perdix 3
to pals over, A c 6 v 26	transeo 4
Patient, He 6 v 2	patiens
to Perswade, Ac 2 Y 4	Inades ?
om)	A
Tubin	

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as foon as, He s v I	fimul atque
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Stretched out, He 10 v 8	extexfus
to firive, He to v I	- certo
to fuffer, He 6 v 4	pation 3
a Supper, He 10 v 5	- cana i
Ť	
a Tallon, He 10 v 6	unguis 3
Taught, He II v I	doctus
to teach, A e 4 v 3	doctor3
to tear A e 9 v. so	lacero I.
Than, Ac4v3	atque
That, Act v2	ille
That, Acava	41.
Thick, Ae 6 v 3	densus
Those, A e 6 v II	ii, ea, ea
a Thousand, A e 6 v 46	- mille
to thrust, A e 6 v 53	mergo 3
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